

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:
6313 VAN BUREN AVENUE
HAMMOND, IN 46324
93056075

TAX KEY NO: _____

QUIT-CLAIM DEED

This indenture witnesseth that **CHARLES J. BUTH**

of **LAKE** County in the State of **INDIANA**

Releases and quit claims to **CHARLES J. BUTH AND MOLLY A. BUTH, HUSBAND AND WIFE**

of **LAKE** County in the State of **INDIANA**
for and in consideration of **TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION**
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County
in the State of Indiana, to wit:

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 6313 VAN BUREN AVENUE, IN THE CITY OF HAMMOND, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 27 BLOCK 7 IN HYDE PARK ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STOP

26-34-159-27

RECORDER'S OFFICE
SEAL
INDIANA

SARAH ORLICH
RECORDER

AUG 27 9 24 AM '93

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

AUG 25 1993

Anna M. Anton
AUDITOR LAKE COUNTY

State of Indiana, **LAKE** County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this **6TH** day of **AUGUST** 19**93**
personally appeared:
CHARLES J. BUTH

Dated this 6TH Day of AUGUST 1993

Charles J. Buth
CHARLES J. BUTH

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires **2-12** 19**96**

Janis R. Bloom
JANIS R. BLOOM
Notary Public



This instrument prepared by **THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, IN 46307** Attorney at Law

MAIL TO:

100
700
W