

93056073

Warranty Deed

THIS INDENTURE WITNESSETH, That ERNEST R. DORSEY and BRENDA J. MARSHALL formerly BRENDA J. DORSEY

of LAKE County, in the State of INDIANA Convey and Warrant
to AUSTRALIA DONALDSON
7175 Ash Ave.
Gary, IN 46403
of LAKE County, in the State of INDIANA, for and in consideration of the sum of

--TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

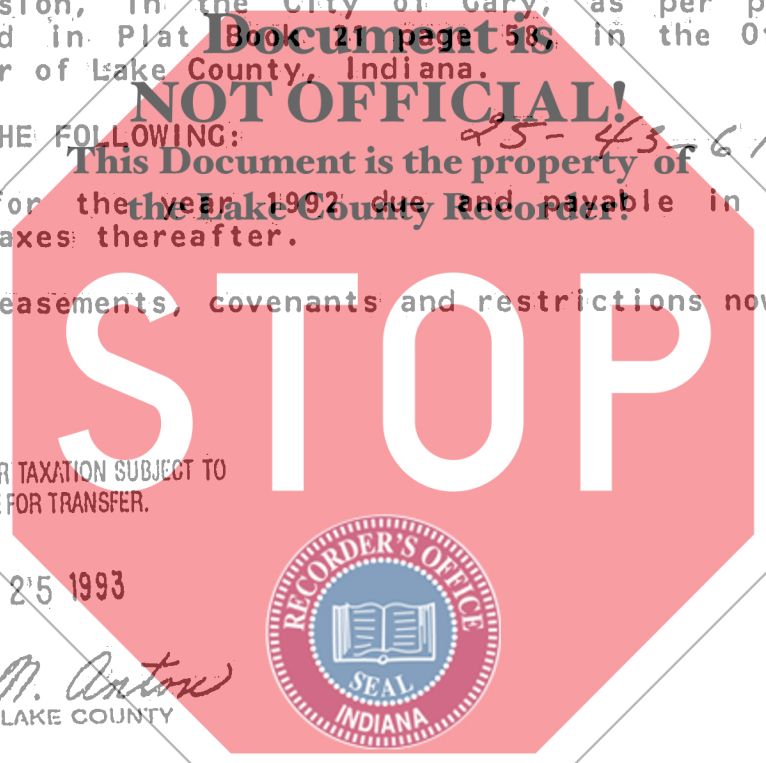
the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

70 feet by parallel lines off the West side of Lots 20, 21, 22 and that part of Lot 23 lying East of a line drawn from a point which is 22 feet West of the Northeast corner of said Lot, measured along the Northerly line thereof, and running Southerly in a direct line to a point which is 38 feet South of the Northeast corner of said Lot measured along the Easterly line thereof, all in Block "K" in Gary Beach 2nd Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 21, page 58, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO THE FOLLOWING:

Taxes for the year 1992 due and payable in 1993 and all subsequent taxes thereafter.

To all easements, covenants and restrictions now of record.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

AUG 25 1993



AUG 27 9 23 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

Anna M. Anton
AUDITOR LAKE COUNTY

In Witness Whereof, The said ERNEST R. DORSEY and BRENDA J. MARSHALL, formerly BRENDA J. DORSEY

have hereunto set The hands and seals, this 13TH day of August 19 93

Ernest R. Dorsey (Seal) *Brenda J. Marshall* (Seal)
ERNEST R. DORSEY BRENDA J. MARSHALL, Formerly
BRENDA J. DORSEY
(Seal) (Seal)

STATE OF INDIANA, LAKE COUNTY, as:

Before me, the undersigned, a Notary Public in and for said County, this 13TH day of AUGUST 19 93, came ERNEST R. DORSEY and BRENDA J. MARSHALL, formerly BRENDA J. DORSEY, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires..... 10-2-93.....

Paula Barrick
PAULA BARRICK Notary Public

Resident of..... LAKE County

This instrument prepared by:
Gregory S. Reising
Attorney at Law

