

② FA-9746

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5285 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

93055957

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 18, 1993 executed by:
RONALD C. SHAVER, INDIVIDUAL

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93055956** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 1, LOT 12 AND LOT 11, EXCEPT THE WEST 50 FEET, IN SCHERERVILLE HEIGHTS, UNIT NO. 3, SECTION NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40 PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **8228 WEST 82ND COURT, CROWN POINT, IN 46307.**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes; and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 18th day of August 19 93!

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

[Handwritten signature of Gene F. Pavlic]

[Handwritten signature of Milos Torbica]
MILOS TORBICA
ASSISTANT VICE PRESIDENT
Aug 18 1993
STATE OF INDIANA / S.S.N.C.
LAKE COUNTY
FILED FOR RECORD

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 18th day of August 1993, came

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:
5-10-94

Witness my hand and official Seal
[Handwritten signature of Notary]

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

[Handwritten initials]