

93055894

2011/102/19 # 488359

William H. Richmond III

MORTGAGE SATISFACTION 0 F

| THIS CERTIFIES, that a certain Mortgage executed by William H. Richmond III |
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| O CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation |
| of the United States of America, on <u>8th</u> day of <u>August</u> , 19 <u>88</u> |
| in the amount of \$ 28,000.00 and recorded in Mortgage Record No./Plat Book |
| page as Document No. 991916 in the Recorder's Office of Lake |
| County, State of Indiana, has been fully paid and satisfied and the same is |
| nereby released. Whereas, said mortgage affects the following described real estate: |
| The East 50 feet of Lot 9 Peter W. Meyn's 1st Addition to Hessville, in the City of Hammond, as shown in Plat Book 5, page 25 in Lake County, Indiana. |
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| Document is |
| NOT OFFICIAL! |
| IN WITNESS WHEREOF, said pirizens Federal savings and Loan Association of Hammoning |
| Indiana, has caused this instrument to the signed by its Assistant Wed President 250 |
| and its corporate seal to be hereunto affixed and attested by its As tant Secretary |
| this 20th day of August 19 93 |
| CITIZENS PROERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND |
| Tina Margeas Assistant Secretary Sperry Akey Assistant Vice President |
| |
| STATE OF Indiana SS: |
| COUNTY OF Lake |
| Before me, the undersigned, a Notary Public in and for said County, this 20th |
| day of August., 19 93, personally appeared Sherry L. Akey. |
| and, personally known to me to be the Assistant Vice |
| President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND |
| LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officer |
| they signed and delivered the annexed satisfaction of mortgage, and caused the |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority. |
| of the Board of Directors of said corporation, as their free and voluntary act and |
| as the free and voluntary act and deed of said corporation, for the uses and purposes |
| therein set forth. |
| WITNESS MY HAND and official seal Listyne M. Chloran Kristyne M. Ahlgrain Notary Public |
| My Commission Expires 5-4-97 |
| County of Residence Lake |
| council of west denote |