

INDIANA

LOAN NO. 5113519/(518218139)

POOL NO.

COUNTY OF LAKE

WHEN RECORDED MAIL TO:

GE CAPITAL MORTGAGE SERVICE, INC.

THREE EXECUTIVE CAMPUS

CHERRY HILL, NJ 08002

93055774 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:

That LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto GE CAPITAL MORTGAGE SERVICES, INC., A NEW

JERSEY CORPORATION

located at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08002

party of the second part, its successors and assigns, a certain indenture of mortgage dated JULY 24, 1992 made by DEAN L. SIBO, AN UNMARRIED MAN

to LOAN AMERICA FINANCIAL CORPORATION

as Beneficiary

securing the payment of one promissory note therein described for the sum of SIXTY-FOUR THOUSAND and NO/100----- dollars (\$ 64,000.00)

and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said

mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage is recorded in the office of the recorder of LAKE (RECORDED 7/31/92) County, in the State of Indiana in Book/Drawer Instrument # 92049025 at Page/Card _____, Document or _____

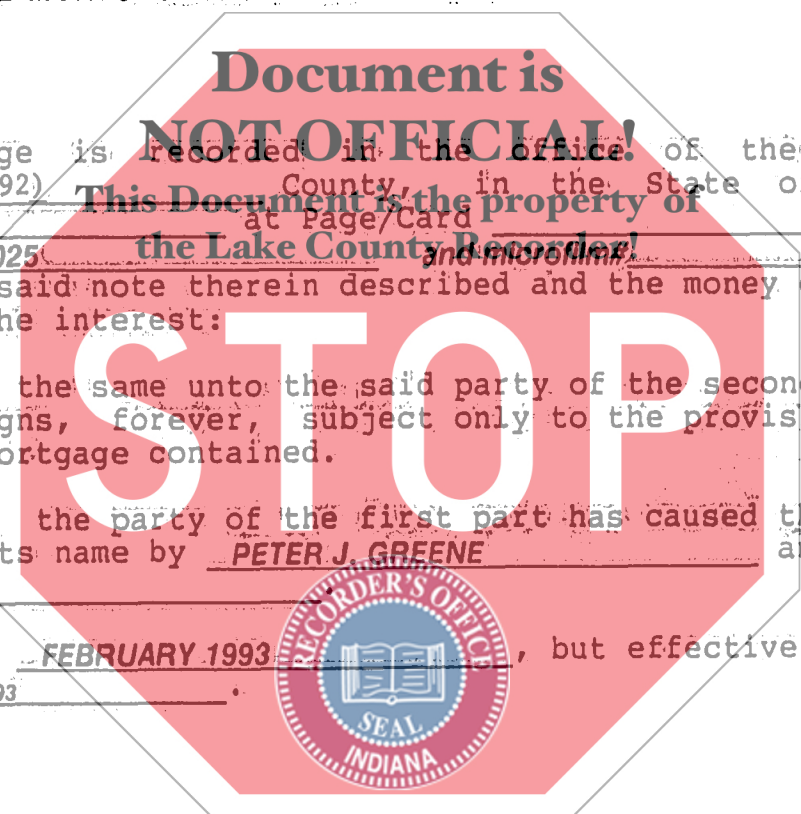
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by PETER J. GREENE and attested by JAMES MOO YOUNG

This 23rd day of FEBRUARY 1993, but effective the 16th day of FEBRUARY 1993

ATTEST:



LOAN AMERICA FINANCIAL CORPORATION

BY PETER J. GREENE SENIOR VICE PRESIDENT

BY JAMES MOO YOUNG ASSISTANT VICE PRESIDENT

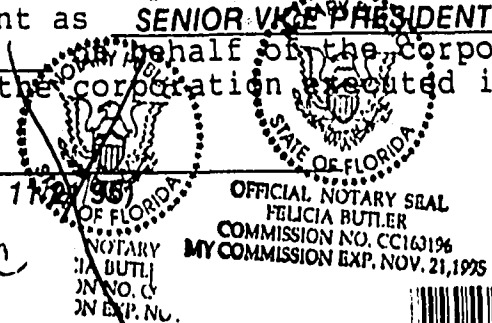
SAMUEL ORRICH RECORDER Aug 26 8 41 AM '93

STATE OF INDIANA/S.S.N.G. LAKE COUNTY FILED FOR RECORD

STATE OF FLORIDA) COUNTY OF DADE)

On FEBRUARY 23, 1993, before me, FELICIA BUTLER personally appeared PETER J. GREENE and JAMES MOO YOUNG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

FELICIA BUTLER (COMMISSION EXP. 11/21/95)



GECMSI # 10157279 SELLER # 0005113519 BORROWER: SIBO

FHLmc

539M.S.00144



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Pool - 3231625