

Waterfield

LOAN #1225036 F/010
SAFFA R
06/30/93

93055562

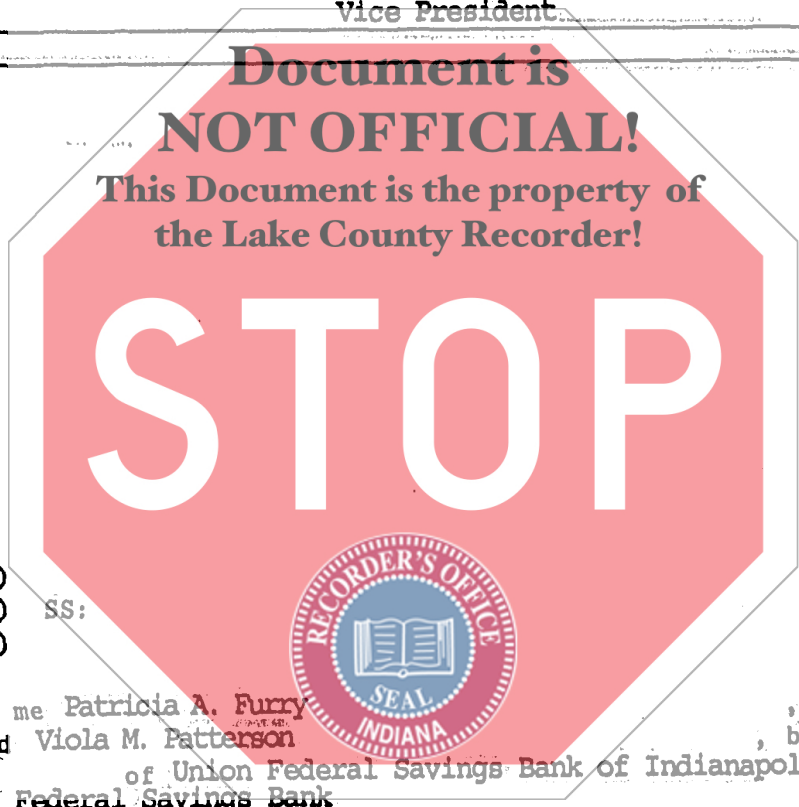
MORTGAGE RELEASE

7.00

The mortgage executed by ROBERT SAFFA and COLLEEN C. SAFFA, both of adult age mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK as mortgagee, dated the 09th day of October, 1986, and recorded as Document # 880257, in Volume #, Page # in the office of the LAKE County Recorder, State of Indiana, and re-recorded as Document #, in Volume #, Page # in the office of the County Recorder, State of and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Union Federal Savings Bank of Indianapolis
Successor by Merger to Union Federal Savings Bank

Viola M. Patterson
Viola M. Patterson
Vice President



STATE OF INDIANA'S.S.NO.
LAKE COUNTY
FILED FOR RECORD
AUG 25 8 45 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

Before me Patricia A. Furry, a Notary Public, personally appeared Viola M. Patterson, by me known to be the Vice President of Union Federal Savings Bank of Indianapolis Successor by Merger to Union Federal Savings Bank

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12th day of July, 1993.



Patricia A. Furry
Notary Public Patricia A. Furry
Resident of Allen County
Commission expires: February 2, 1994

This instrument prepared by: Pam Gresham
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:
P604 10/91



R & CC SAFFA
341 JOE MARTIN RD
LOWELL IN 46356

7.00