

LOAN #1331577 C/050  
MCCARTY L  
06/16/93 93055558

7.00

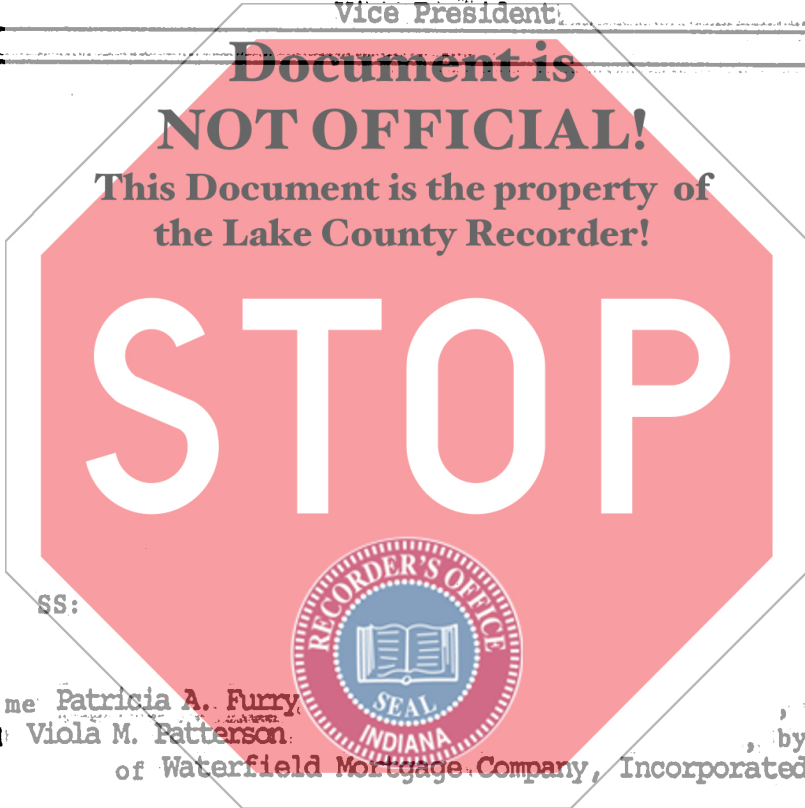
M O R T G A G E R E L E A S E

The mortgage executed by LORRAINE M. MCCARTY , of adult age

mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK as mortgagee, dated the 18th day of April , 1989 , and recorded as Document # 033182 , in Volume # , Page # in the office of the LAKE County Recorder, State of Indiana and re-recorded as Document # , in Volume # , Page # in the office of the County Recorder, State of and subsequently assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

*Viola M. Patterson*  
\_\_\_\_\_  
Viola M. Patterson  
Vice President



STATE OF INDIANA'S SMO:  
LAKE COUNTY  
FILED FOR RECORD  
AUG 25 8 45 AM '93  
SAUEL LEIGH  
RECORDER

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF ALLEN )

Before me Patricia A. Furry, a Notary Public, personally appeared Viola M. Patterson, by me known to be the Vice President of Waterfield Mortgage Company, Incorporated

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 21st day of July , 1993 .



*Patricia A. Furry*  
\_\_\_\_\_  
Notary Public Patricia A. Furry  
Resident of Allen County  
Commission expires: February 2, 1994

This instrument prepared by: Pam Gresham  
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:  
P603 3/92



LM MCCARTY  
7704 BELMONT AVE  
HAMMOND IN 46324

7.00