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| 93055471   |
|--|
| THIS CERTIFIES, that a certain Mortgage executed by <u>Denzil Sanders and Joanna R.</u> Sanders, husband and wife                                |
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of March , 1987 |
| in the amount of \$ 35,000.00 and recorded in Mortgage Record No./Plat Book XXX  |
| page XXXX as Document No. 907820 in the Recorder's Office of Lake  |
| County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is  |
| hereby released. Whereas, said mortgage affects the following described real estate:   |
| Lot 1, plat of correction, Hayden's Acres, as shown in Plat Book 41, page 82, in Lake County, Indiana.   |
| Document is NOT OFFICIAL!  |
| IN: WITNESS WHEREOF, said Citi Zenscrederait savingspandploany Association of Hammond  |
| Indiana, has caused this instrument to Coustine Roy Otts Assistant Vice President,   |
| and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,   |
| this 18th day of August 1993   |
| CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND  Attest:  |
| Assistant Secretary Muy Assistant Vice President   |
| JOAnne Pickett STATE OF FNOIANA COUNTY OF LAKE   |
| Before me, the undersigned, a Notary Public in and for said County, this 18th  |
| day of August , 1993 , personally appeared <u>Sherry L. Akey</u> and, personally known to me to be the Assistant Vice                            |
| President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND  |
| LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  |
| they signed and delivered the annexed satisfaction of mortgage, and caused the   |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority  |
| of the Board of Directors of said corporation, as their free and voluntary act and   |
| as the free and voluntary act and deed of said corporation, for the uses and purposes  |
| therein set forth.   |
| WITNESS, MY HAND and official seal  Judith A. Hamer Notary Public  My Commission Expires 10-31-94  |
| County of Residence Lake   |

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

60007-1/93

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