

FA9818  
WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

15220 PREPARED BY C. KOZELL

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93055435 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO, AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 23RD day of AUGUST 19 93, from: JEFFERY S. MESCAL, A BACHELOR

in the principal sum of SIXTY-FOUR THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$ 64,400.00 )

and recorded/filed on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,

as Document Number 93055435 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

THE EAST 37 FEET OF LOT 2, AND THE WEST 5 FEET OF LOT 3, IN BLOCK 15, IN TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.N.O.  
LAKE COUNTY  
FILED FOR RECORD  
AUG 24 1 13 PM 1993  
SAMUEL W. BULLOCK  
RECORDER

Tax I.D. No. 36-262-2 Commonly known as (street address, city, state, zip) 3010 KENWOOD STREET, HAMMOND, IN, 46323

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: AUGUST 23, 1993  
Authorized signature: [Signature] Title: EXECUTIVE VICE PRESIDENT  
Authorized signature: [Signature] Title: ASST. VICE PRESIDENT

State of Illinois )  
County of Cook ) (Corporate Seal)

On 8-23-93 before me the undersigned, a Notary-Public in and for said county and state personally appeared

NADINE ALLEN and MILAN J. LOWE

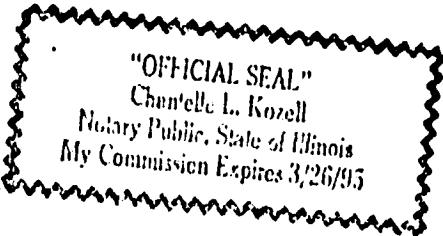
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as EXECUTIVE VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: [Signature]  
My commission expires: MARCH 26, 1995



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