5.27.93

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93055425

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 5021829/(SILVA)

AUG 24 3 22 PM '93
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor : JOSE SILVA AND NANCY C. BRYANT NOW KNOWN AS NANCY C. SILVA, HIS WIFE
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION
Loan Amount: 90,000.00
Date Of Mortgage: 03-16-91
Date Of Recording: 03-28-91
Document #: 91014260
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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STOP

and recorded in the records of LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 25, 1993.

LOAN AMERICA FINANCIAL CORPORATION

DEAN REVELS
VICE PRESIDENT

CAROLYN CORDERO
ASSISTANT SECRETARY

RECORDER'S OFFICE SEAL INDIANA

STATE OF FLORIDA)
) SS
COUNTY OF DADE)

On this JUNE 25, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDERO personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

OFFICIAL NOTARY SEAL
MYLENE F JONES
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC072559
MY COMMISSION EXP. DEC. 20,1994

PREPARED BY:

P.O. BOX 3829
FREDERICK, MD. 21701-0907

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(RM01) J = R02.178053