

93055203

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

EDWARD F. SIMINSKI AND CHERYL L. SIMINSKI

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

20TH day of MARCH, 1991, amounting to the sum of \$ 5,372.01

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 91013641 on Page N/A

LOT 42 IN THE RESUBDIVISION OF MAPLEVIEW ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 28 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 3RD day of AUGUST, 1993

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This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder!

By Jon C Taylor

Title JON C. TAYLOR-ASSISTANT VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

SALES
RECORDER

AUG 24 9 44 AM '93

TICOR TITLE INSURANCE
CORPORATION
LAKE COUNTY, INDIANA
FILED

STATE OF INDIANA }
COUNTY OF } SS:

I, ARLENE M. CARY, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD Day of AUGUST, A.D. 1993

Arlene M. Cary
Notary Public **ARLENE M. CARY**

My Commission expires 09/03/94 Resident of LAKE County, Indiana

This instrument prepared by JON C. TAYLOR

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