

179754 - TICOR N.O.

PREPARED BY:

RICHARD CHMIELIK
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

STATE OF INDIANA
AUG 24 9 12 AM '93
RECORDED

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322 **93055175**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

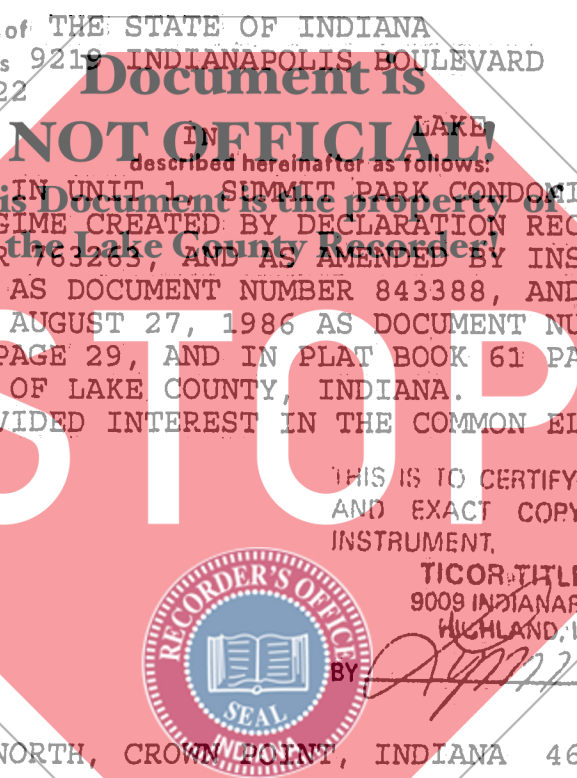
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1993
executed by RICHARD E. FANTIN, SINGLE PERSON

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in 93054560
State of INDIANA

UNIT 841 IN BUILDING 5 IN UNIT 1, SUMMIT PARK CONDOMINIUMS, A
HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION RECORDED JULY 3,
1984 AS DOCUMENT NUMBER 763263, AND AS AMENDED BY INSTRUMENT
RECORDED MARCH 3, 1986 AS DOCUMENT NUMBER 843388, AND FURTHER AMENDED
BY INSTRUMENT RECORDED AUGUST 27, 1986 AS DOCUMENT NUMBER 871580, AND
SHOWN IN PLAT BOOK 57 PAGE 29, AND IN PLAT BOOK 61 PAGE 37, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS
APPERTAINING THERETO.



County Records:

THIS IS TO CERTIFY THAT THIS IS A TRUE
AND EXACT COPY OF THE ORIGINAL
INSTRUMENT.



TICOR TITLE INSURANCE
9009 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

BY: *[Signature]*

Commonly known as:

841 SUMMIT PARK COURT NORTH, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 8/10/93

STATE OF INDIANA
COUNTY OF LAKE

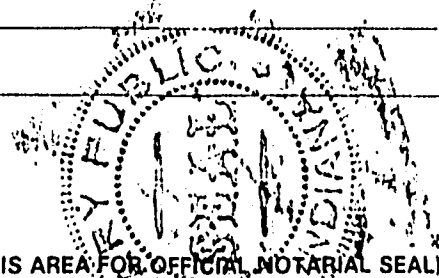
On AUGUST 10, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared TED LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

LAMPA ENTERPRIZE
BY: TED F. LAMPA
ITS: PRESIDENT

BY:
ITS:
Gene Alger
WITNESS: GENE ALGER

Notary Public *[Signature]* LAKE County,
RICHARD F. CHMIELIK
My Commission Expires 1/23/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

700
to