

Your Loan # 202958

46806547

5064

010502967

BANK OF HIGHLAND/MJ #202958

93054707

# Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by Michael J. Cyrkiel and Dianne J. Cyrkiel

to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 14 day of Sept., 19 89 calling for \$ 88,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 058779 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereon

this 11 day of August, 19 93

By Karen Matthews AVP

By Milos Torbica

Karen Matthews, Asst. Vice President

Milos Torbica, Asst. Vice President

State of Indiana }  
County of Lake } ss.

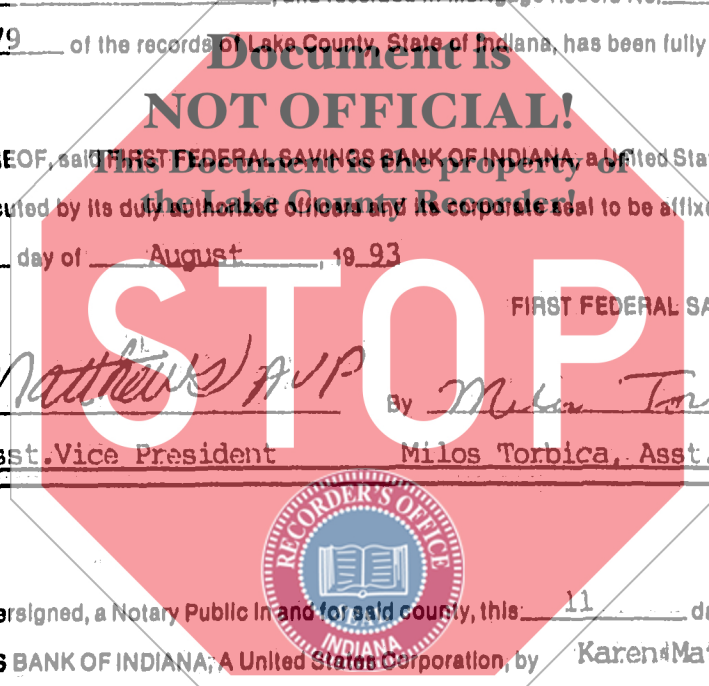
Before me, the undersigned, a Notary Public in and for said County, this 11 day of August 19 93 FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by Karen Matthews, AVP and Milos Torbica, AVP and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: May 10, 1994

Prepared by: Constance M. Jenkins

Margarita Thompson  
Margarita Thompson  
Lake County Resident, Notary Public



FILED FOR RECORD  
AUG 20 1 20 PM '93  
STATE RECORDER  
SHELICH

STATE OF INDIANA/S.S.N.O.

Chicago Title Insurance Company

7.00 CT