

ATTORNEYS TITLE INS. CO. ONE PROFESSIONAL OFFICE SUITE 210 CROWN POINT, IN 46002

When Recorded/Mail To: 93054656

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 13, 1993, executed by:

JOSE LUIS DE LA CERDA and LETICIA DE LA CERDA, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number **93054655** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 1 AND 2 IN BLOCK 3 IN YONAN AIR-PARK HOMESITES, AS SHOWN IN PLAT BOOK 27, PAGE 22, LAKE COUNTY, INDIANA.

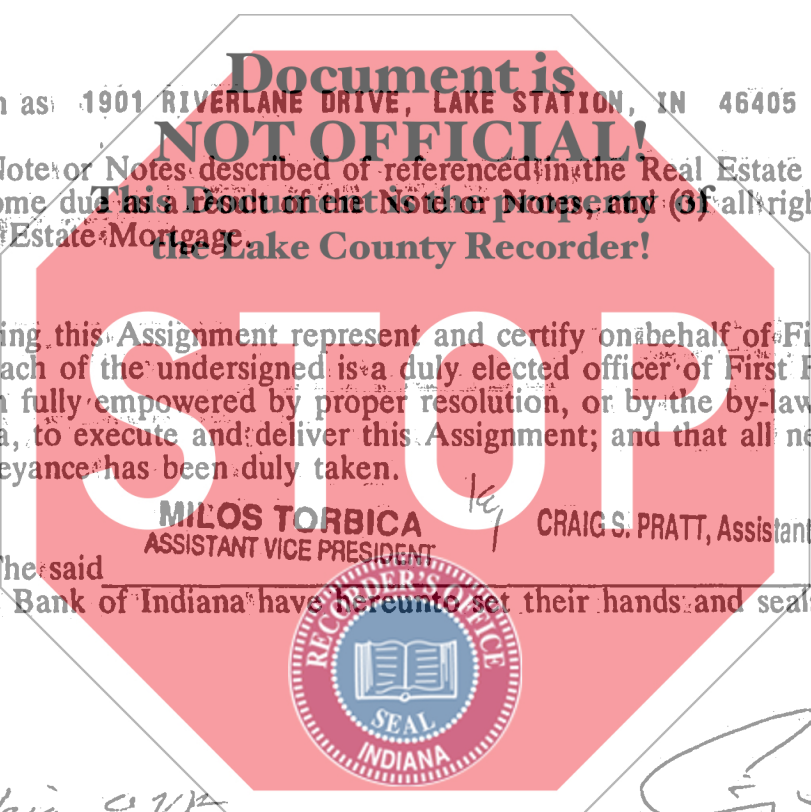
STATE OF INDIANA'S S.M.O.
LAKE COUNTY
FILED FOR RECORD
Aug 20 12 32 PM '93
SARULLI, JILLICH
RECORDER

More Commonly known as: **1901 RIVERLANE DRIVE, LAKE STATION, IN 46405**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this, 13th day of August 1993



Milos Torbica

MILOS TORBICA
ASSISTANT VICE PRESIDENT

Craig S. Pratt

CRAIG S. PRATT, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
13th day of August 1993, came

MILOS TORBICA *lc*
ASSISTANT VICE PRESIDENT
CRAIG S. PRATT, Assistant Vice President
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

3-13-95

Witness my hand and official Seal

L. Lewis

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller