

CM1179667

When Recorded/Mail To:

93054532

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

STATE TITLE INSURANCE
P.O. Box 386
Portage, Indiana 46368

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 9, 1993 executed by:

JOHN KARAGEORGE and GRACE E. KARAGEORGE, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93053854 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 32 IN RIVER FOREST ESTATES SECOND ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as: **900 RIVER LANE DRIVE, LAKE STATION, IN 46405**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 9th day of August 1993

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President



Milos Torbica

Karen Matthews

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 9th day of August 1993, came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

Margarita Thompson
Margarita Thompson

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD
AUG 20 9 40 AM
SANDY L. UNTER
RECORDER

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