

93054428

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **SANDERS Patrick Scott** 2. DEPARTMENT, COMPONENT AND BRANCH **USMC-11** 3. SOCIAL SECURITY NO. **309 90 2854**

4.a. GRADE, RATE OR RANK **SGT** 4.b. PAY GRADE **E-5** 5. DATE OF BIRTH (YYMMDD) **690629** 6. RESERVE OBLIG. TERM. DATE
Year **96** Month **03** Day **17**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **Chicago IL 60606** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **413 Detroit St Hammond IN 46420**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **2d Assault Amphibian Battalion** 8.b. STATION WHERE SEPARATED **See Blk #8a RUC: 21810**

9. COMMAND TO WHICH TRANSFERRED **Marine Corps Reserve Support Center Overland Park Kansas (RUC: 36005)** 10. SGLI COVERAGE None Amount: \$ **100,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)
1833 Assault Amphibian Vehicle 04 years 03 months

12. RECORD OF SERVICE

	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	88	09	28
b. Separation Date This Period	93	04	27
c. Net Active Service This Period	04	07	00
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	06	10
f. Foreign Service	00	07	18
g. Sea Service	80	02	26
h. Effective Date of Pay Grade	83	01	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Rifle Expert Badge (5th Award) Kuwait Liberation Medal Good Conduct Medal National Defense Service Medal Sea Service Deployment Ribbon Southwest Asia Service Medal w/2 stars Letter of Appreciation

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
Admin Plans/Policies & Procedures (MCI) 10 92 Spelling (MCI) 09 92 Drill/Ceremonies/Uniforms & Inspections (MCI) 10 92 Leadership (MCI) 10 92 Techniques of Military Instruction (MCI) 10 92 Personal Finance (MCI) 08 90

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No 16. DAYS ACCRUED LEAVE PAID **R121.5 SIR 00 DUE**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

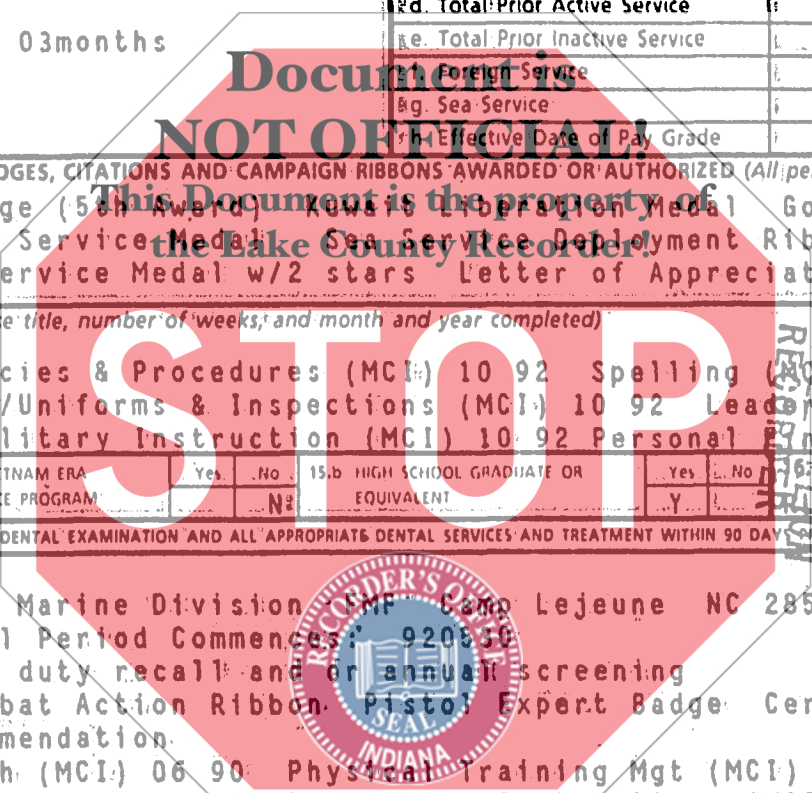
18. REMARKS
Blk #8a Cont 2d Marine Division FMF Camp Lejeune NC 28542-5524 Good Conduct Medal Period Commences: 920530 Subject to active duty recall and or annual screening Blk #13 Cont Combat Action Ribbon Pistol Expert Badge Certificate of Commendation Blk # 14 Cont Math (MCI) 06 90 Physical Training Mgt (MCI) 10 92 Marine NCO (MCI) 04 90 Technical Military Instructions (MCI) 01 92 Principal Instruction for NCOs (MCI) 09 90 NCO Basic Nonresident Program (MCI) 07 92 Intro to Marine Corps Accounting (MCI) 02 92

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **See Blk #7b** 19.b. NEAREST RELATIVE (Name and address - include Zip Code) **Jennifer R Sanders (M) See Blk #7b**

20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS Yes No 21. SIGNATURE OF MEMBER BEING SEPARATED **Patrick S. Sanders** 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **D. M. Jones CW02, PERSO By dir**

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1. NAME (Last, First, Middle) SANDERS Patrick Scott		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 309 90 2854	
4.a. GRADE, RATE OR RANK SGT	4.b. PAY GRADE E-5	5. DATE OF BIRTH (YYMMDD) 690629		6. RESERVE OBLIG. TERM. DATE Year 96 Month 03 Day 17	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago IL 60606			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 413 Detroit St Hammond IN 46420		
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2d Assault Amphibian Battalion			8.b. STATION WHERE SEPARATED See Blk #8a RUC: 21810		
9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center Overland Park Kansas				10. SGLI COVERAGE None <input type="checkbox"/> Amount: \$ 100,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 1833 Assault Amphibian Vehicle 04 years 03 months		12. RECORD OF SERVICE		Year(s) Month(s) Day(s)	
		12.a. Date Entered AD This Period		88 09 28	
		12.b. Separation Date This Period		93 04 27	
		12.c. Net Active Service This Period		04 07 00	
		12.d. Total Prior Active Service		00 00 00	
		12.e. Total Prior Inactive Service		00 06 10	
		12.f. Foreign Service		00 07 18	
		12.g. Sea Service		00 02 26	
		12.h. Effective Date of Pay Grade		93 01 01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Rifle Expert Badge (5th Award) Korea Liberation Medal Good Conduct Medal National Defense Service Medal Sea Service Deployment Ribbon Southwest Asia Service Medal w/2 stars Letter of Appreciation					
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		16. DAYS ACCRUED LEAVE PAID PRIOR TO SEPARATION	
				275 513 00 DUE	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS Blk #8a Cont 2d Marine Division CMC Camp Lejeune NC 28542-5524 Good Conduct Medal Period Commences: 920530 Subject to active duty recall and/or annual screening Blk #13 Cont Combat Action Ribbon Pistol Expert Badge Certificate of Commendation Blk # 14 Cont Math (MCI) 06 90 Physical Training Mgt (MCI) 10 92 Marine NCO (MCI) 04 90 Technical Military Instructions (MCI) 01 92 Principal Instruction for NCOs (MCI) 09 90 NCO Basic Nonresident Program (MCI) 07 92 Intro to Marine Corps Accounting (MCI) 02 92					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) See Blk #7b			19.b. NEAREST RELATIVE (Name and address - include Zip Code) Jennifer R Sanders (M) See Blk #7b		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> IN DIR. OF VET AFFAIRS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) D. M. JONES CW02 PERSO By dir		
21. SIGNATURE OF MEMBER BEING SEPARATED					



STATE OF INDIANA
FILED
AUG 18 1992
CLERK OF SUPERIOR COURT
INDIANAPOLIS, INDIANA

23. TYPE OF SEPARATION Released from Active Duty			24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY MARCORSEPMAN par 1005		26. SEPARATION CODE MBK1		27. REENTRY CODE RE-1A	
28. NARRATIVE REASON FOR SEPARATION: Completion of Required Active Service (USMC) EAS					
29. DATES OF TIME LOST DURING THIS PERIOD NONE				30. MEMBER REQUESTS COPY 4 Initials	