

93054350

ASSIGNMENT OF MORTGAGE

UTC # 56099

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 12, 1993, executed by JAMES A. BUSH AND MARY BUSH, HIS WIFE

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 95,000.00 secured by a Mortgage dated AUGUST 12, 1993 and recorded in LAKE County on as Document No. 93054349, securing the following real estate, to wit:

LOT 180 IN IMPERIAL HEIGHTS SEVENTH SUBDIVISION, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 41, PAGE 149, LAKE COUNTY, INDIANA.

09-405-26

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, INDIANA 46307 FILED FOR RECORDING LAKE COUNTY

Aug 19 11 50 AM '93 SAMPSON COLLICH RECORDER



COMMONLY KNOWN AS: 1104 MAXWELL ST., CROWN POINT, IN 46307

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 12th day of AUGUST, 1993.

BY: Lawrence M. Budnik, President; Susan McGowan, Vice-President



STATE OF ILLINOIS ) )
COUNTY OF DUPAGE ) ) SS

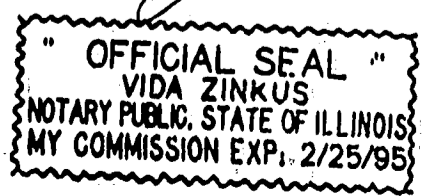
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally known to me to be the Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of AUGUST, 1993.

Commission expires: February 25, 1995

[Signature]
Notary Public

This document prepared by and return to: Diane Greisinger Premier Home Financing, Inc. 1315 W. 22nd Street, Suite 100 Oak Brook, IL 60521



[Handwritten initials]