

SATISFACTION OF MORTGAGE

93054317

THIS CERTIFIES, that a certain Mortgage executed by Eugene J. Cochran

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of June, 1991 in the amount of \$ 6,500.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 91030467 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

The East 70 feet of Lot 10, in Birdview Addition, to the City of Hammond, as shown in Plat Book 20, page 26, in Lake County, Indiana.

Document is NOT OFFICIAL!

IN WITNESS WHEREOF, said ~~Citizens Federal Savings and Loan Association of Hammond~~ ~~Indiana~~, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 11th day of August, 1993.

STOP

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD
AUG 13 11 35 AM '93
SAMUEL O'LEIGH RECORDER

Attest:

Tina Margeas
Tina Margeas

Sherry L. Akey
Assistant Secretary Sherry L. Akey Assistant Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 11th day of August, 1993, personally appeared Sherry L. Akey and Tina Margeas, personally known to me to be the Assistant Vice

President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry A. Akey, Asst. Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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return to
Suzanne L. Jensen
PO Box 412
Scherville In
46375