SZURA
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(PARTIAL) RELEASE OF MORTGAGE

93054219

This is to certify that for value received, the mortgage executed by PEOPLES BANK, FSB AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/12/92 AND KNOWN AS TRUST #10046 to PEOPLES BANK, A FEDERAL SAVINGS BANK dated the 30TH. day of APRIL, 19 93, and recorded on the 10TH. day of MAY, 19 93, 93031051 (insert recording reference), in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied [in full] [solely as to the following described real estate]:

THE SOUTH 29.0 FEET OF THE NORTH 76.10 FEET OF LOT 5 (BY PARALLEL LINES AND AS MEASURED AT RIGHT ANGLES TO THE NORTHLINE THEREOF) IN HUNTER'S RUN, PHASE ONE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, INDIANA AS SHOWN IN PLAT BOOK 72, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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RECORDER'S OFFICE SEAL INDIANA

AUG 13 10 50 AM '93
SANDRA KOLICH RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK, Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand[s] and seal[s] this 30TH. day of JULY, 19 93.

Signature David A. Bochnowski (SEAL) Signature Patricia J. Mrvan (SEAL)

Printed DAVID A. BOCHNOWSKI
PRESIDENT

Printed PATRICIA J. MRVAN
ASSISTANT SECRETARY

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared DAVID A. BOCHNOWSKI, PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRETARY, who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 11TH. day of AUGUST, 19 93.

My commission expires 10/15/94

Signature Laura M. Martinie

Printed LAURA M. MARTINIE
Notary Public

"Resident of Lake County"

This instrument was prepared by PATRICIA J. MRVAN PJM,

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