SATISFACTION OF MORTGAGE HOUD FOR:

THIS CERTIFIES. That the debt secured by the certain mortgage executed by
E JOHN OLSON JR SINGLE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 9TH day of MARCH , 19 90 , amounting to the sum of \$ 82,800,000
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. DOC 089556 on Page N/A
LOT 68 IN NOVO-SELO UNIT NO. 2, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 47 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
has been fully paid and satisfied and said Marigage is hereby released.
WITNESS, my hand and the scal of the Corporation this 2ND day of AUGUST , 19 93:
This Document is the property of the Lake County Recorder! By
(SEAL) Title ASSISTANT VICE PRESIDENT ACKNOWLEDGEMENT ACKNOWLEDGEMENT
STATE OF INDIANA COUNTY OF PORTER SS:
I, PATRICIA J. MOSTELLO Notary Public, in and for the waid County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 2ND Day of AUGUST, A.D. 19 93 Notary Public PATRICIA J. MOSTELLO
My Commission expires 10-25-93 Resident of PORTER County, Indiana
This instrument prepared by JON C. TAYLOR

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