

LOAN NO. 281124-3
93053880

HORVAT #467314
ARA

KNOW ALL MEN BY THESE PRESENTS, that
LASALLE TALMAN BANK, F.S.B. F/K/A HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
PAUL E. STEWART AND BETTY C. STEWART, INDIVIDUALLY AND AS HUSBAND AND WIFE

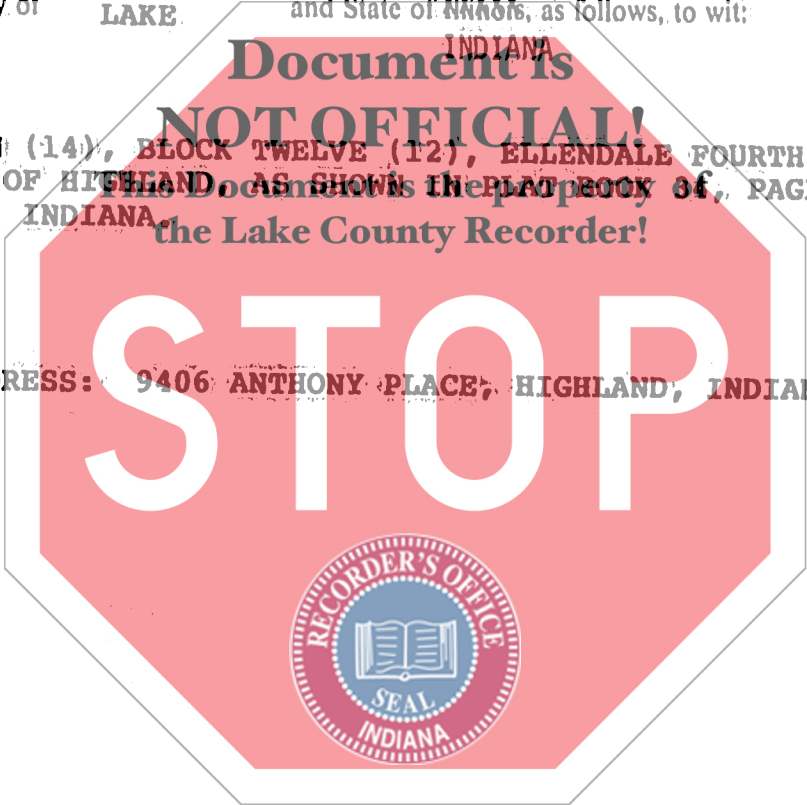
and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
MERCANTILE NATIONAL BANK OF HAMMOND

bearing date the 14TH day of APRIL, A. D. 1964, and recorded in the Recorder's Office of LAKE County, in the State of ~~INDIANA~~ INDIANA Book 1504 of Records on Page 411 as Document 560538

and through mesne assignments of record assigned to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO by assignment dated SEPTEMBER 24, 1964 and recorded in said County and State in Book 1528 of Records on Page 466 as Document 588192, to the premises therein described,

situated in the County of LAKE and State of INDIANA, as follows, to wit:

LOT FOURTEEN (14), BLOCK TWELVE (12), ELLENDALE FOURTH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK OF PAGE 95, IN LAKE COUNTY, INDIANA



PROPERTY ADDRESS: 9406 ANTHONY PLACE, HIGHLAND, INDIANA

Aug 18 10 08 AM '93
SARAH E. CALICH
RECORDER

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORDS



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

11TH day of AUGUST, A. D. 1964

This instrument prepared by J. COSTELLO LASALLE TALMAN BANK, F.S.B.

Name _____ By: RICHARD GEARY, VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: MARY P. SPERLIK, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

900 pd
10/11/64
CF

Chicago Title Insurance Company

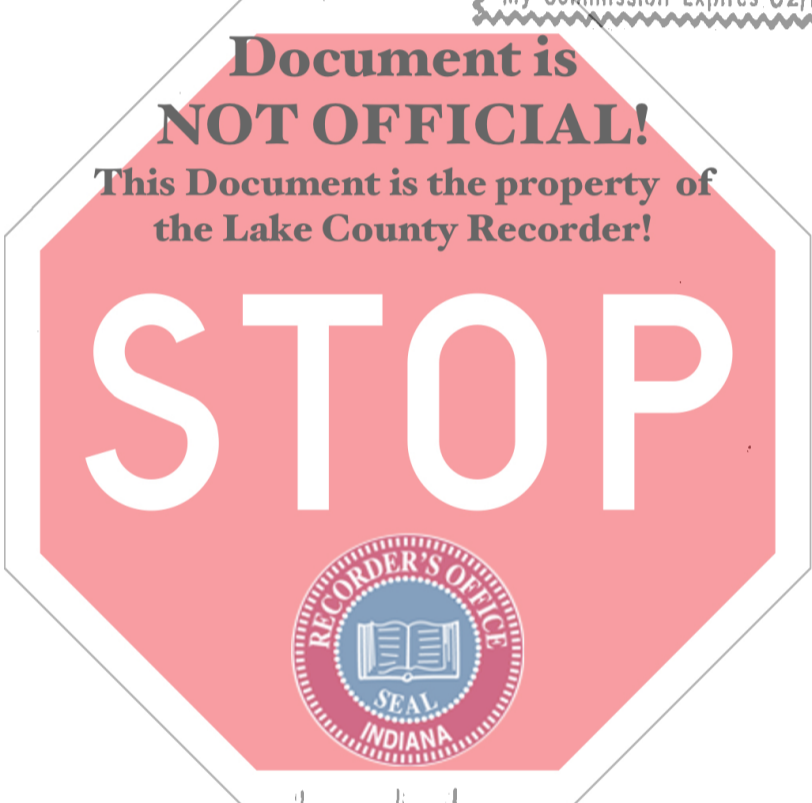
State of ILLINOIS } S.S. 3, WANDA I RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named
LASALLE TALMAN BANK, F.S.B.
and MARY P. SPERLIK, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT
and L.S.O., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said V. PRESIDENT did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11TH day of AUGUST 1993 .

Wanda I Rivera

Notary Public



Box _____

SATISFACTION OF
MORTGAGE

—TO—

PAUL AND BETTY STEWART
9406 ANTHONY PLACE
HIGHLAND IN 46322