

93053687

4672314D

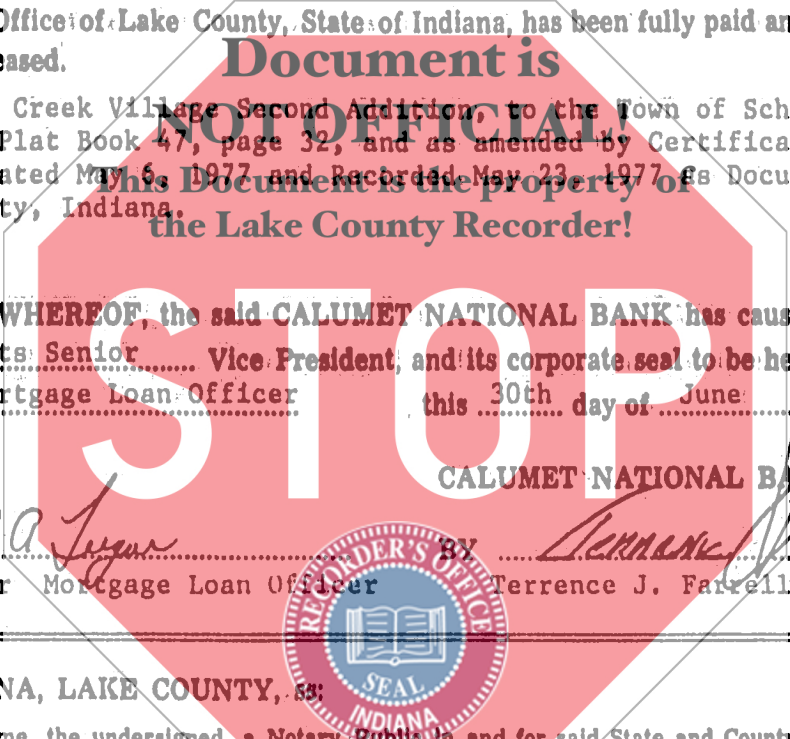
4034
Citizens Federal Savings
707 Ridge Rd.
Munster, IN
46321

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Alex Pope and
Nina B. Pope, Husband and Wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 12th day of August, 1987, in the
amount of \$ 178,400.00, and recorded as Document 933492, Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 13, Plum Creek Village Second Addition, to the Town of Schererville,
as shown in Plat Book 47, page 32, and as amended by Certificate of
Correction dated May 6, 1977 and Recorded May 23, 1977 as Document No. 407933,
in Lake County, Indiana.



IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Its Senior Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer this 30th day of June, 1993

ATTEST:

Michael A. Lugar
Michael A. Lugar Mortgage Loan Officer
BY Terrence J. Farrell
Terrence J. Farrell Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, IN:

Before me, the undersigned, a Notary Public in and for said State and County, this 30th day
of June, 1993, personally appeared Terrence J. Farrell Vice President,
and Michael A. Lugar Mortgage Loan Officer of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 5-11-97

This Instrument Prepared By Terrence J. Farrell
CNB 174

WITNESS MY HAND and official seal.
Kathy E. Cwiok
Kathy E. Cwiok Notary Public
Porter County

Chicago Title Insurance Company

STATE OF INDIANA, S.W.O.
FILED
LAKE COUNTY
JUN 30 1993
15 PH '93
CORDER

04
7.00