| Co93-1829  |        |
|--|--------|
| TYOOW. 143 PO ON DEED FROM LAND TRUSTEE Ky 3-211-5   |        |
| 71400 W. 14312 Own TRUSTEE'S DEED  THIS INDENTITE AND TRUSTEE'S DEED   |        |
| THIS INDENTIFIE WITNESSETUL IND NATIONAL DAME PIULA LOUPLE MAREOUR PARE  | 152    |
| THE NATIONAL DAME MODIFIES AC TRUCKS   |        |
| dated JULY 22 , 19.77 , and known as Trust Number 13   | Mashir |
| does hereby grant, bargain, sell and convey to:  |        |
|  | 33     |
| RICHARD FITZSIMONS, JR.  | ie.    |
| of ICAMP to the Company of TAIDTANA  | 4-6-   |
| of LAKE County, State of INDIANA, for and in consideration   |        |
| of the sum TEN(\$10.00) Dollars, and other good and  | ļ      |
| valuable consideration, the receipt of which is acknowledged, the following  |        |
| described real estate in LAKE County, State of INDIANA, to wit:  |        |
| •  |        |
| Lot 5, Westdale Unit #2, as per plat thereof, recorded in Plat Book 53,  |        |
| page 8, in the Office of the Recorder of Lake County, Indiana.   |        |
|  |        |
| SUBJECT TO: Easements, Liens, Encumbrances & Restrictions of Record  |        |
| NOT OFFICIAL!  |        |
| This Document is the property of   |        |
| the Lake County Recorder!  |        |
| This Deed is executed pursuant to, and in exercise of, the power and authority   |        |
| granted to and vested in the said Trustee by the terms of said head of heads in  | ST     |
| Trust delivered to the said Trustee in pursuance to the Trust Agreement above mentioned, and subject to all restrictions of record.  | 77     |
|  |        |
| IN WITNESS WHEREOF, the said INB NATIONAL BANK, as TRUSTEE, a Corporation, has caused this Deed to be signed by its vice President & Trust Officer   |        |
| cornorate seal to be because office the seal to be because of the seal to be a seal |        |
| 19_93 DULY ENTERED FOR TAXATION SUBJECT TO   |        |
| FINAL ACCELLIANCE FOR TRANSFER!  |        |
| JUL 3.0 1993 TARE NATIONAL BANK, as TRUSTEE  |        |
| on pholat I temper   |        |
| Attest:  Onald L. Hawkins  Vice President & Trust Officer  |        |
| Mustine Priser   |        |
| Christine Jensen / Trust Officer STATE OF INDIANA , COUNTY OF LAKE .   |        |
|  |        |
| Before me, a Notary Public, in and for said County and State, this   |        |
| day of JULY 1993 , personally appeared Donald L.   |        |
| Hawkins and Christine Jensen   |        |
| of INB NATIONAL BANK, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary  |        |
| act, acting for such corporation as Trustee.  GIVEN under my hand and notarial seal this 27 day of JULY/   |        |
| 19 os diven under my hand and notarial seal this 27 day of strong the seal this 27 day of str |        |

19 93

My commission expires

County of Residence:

7-2-97

This instrument prepared by: Richard A. Zunica - Attorney at Law

LAKE