## Dichicago Title Insurance Company

SATISFACTION: OF MORTGAGE AND

## 93053613

THIS CERTIFIES, that a certain Mortgage executed by
David D. Roth-and Mary K. Roth and John A. Ward, Husabnd and Wife and Father
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 10th day of August , 19 78
in the amount of \$ 22,600.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 484731 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Lot 233, Unit 10, Briarwood Subdivision as per plat thereof, recorded in Plat Book 47, page 125, in the Recorder's Office of Lake County, Indiana.
Document is
NOT OFFICIAL!
IN WITNESS WHEREOF, said Clube the Gederalt Savings and Loan yass Colation of Hammond
Indiana, has caused this instrument to Go signed by Ots assistant Vice President, in San
and its corporate seal to be hereunto affixed and attested by its Assasiant Secretary,
this 11th day of August 19 93
CIMIZENC PERPERIC SAVINGS AND
LOAN ASSOCIATION OF HAMEOND AND A STATE OF THE OWN OWN
Attest:
Juna Margras Sheur Aller
Tina Margeas Assistant Secretary Sheary L. Akey Assistant Vice President
SS: SEAL S
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 11th
day of August , 19 93 , personally appeared Sherry L. Akey
and Tina Margeas personally known to me to be the Assistant Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal  **White M. Ahlgrain   Notary Public N
My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

60007-1/93