178146 PREPARED BY: TICOR TITLE INSURANCE SUSAN M. BRISTOW Merrillville, Indiana P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. P.O. BOX 10768 MERRILLVILLE INDIANA 46411-0768 SPACE ABOVE THIS LINE FOR RECORDER'S USE 93053577 Corporation: Assignment of Real Estate Mortgage. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1993: executed by DANIEL J. STAEHLE to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY A6410 ocume MERRILLVILLE, INDIANA and recorded in Document No. 930502 County Records. LOTS 3 AND 4 IN BLOCK 13 IN NORCOTT'S ADDITION TO INDIANA CITY, IN TICITY OF GARY, AS PER PEAR THEREOF, RECORDED IN PLAY BOOK 1 PAGE 14, THE OFFICE OF THE RECORDER OF LAKE COUNTY COUNTY OF THE RECORDER OF LAKE COUNTY OF THE RECORDER OF THE TATE OF INDIANA/S.S.HO.
LAKE COUNTY
FILED FOR RECOON COL. Manning Commencer à 띰 WOIANA MINING Commonly known as: 8133 MAPLE AVENUE, GARY, 46403 INDIANA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: __ STATE OF INDIANA COUNTY OF LAKE July_30, 1993 Karen L. Williams BY: .. before me, the Assistant Vice President (Date of Execution) undersigned, a Notery Public in and for said County and State, Karen L. Williams personally appeared known to me to be the Assistant Vice President BY: Susan M. Bristow Susan M. Bristow ITS: and Secretary Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its "inhumini" by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public _ My Commission Expires 4-25-97 (THIS AREA FORHO