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ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907



STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **4365458/(DAL COROBBO)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR
RECORDING
AUG 17 8 47 AM '93

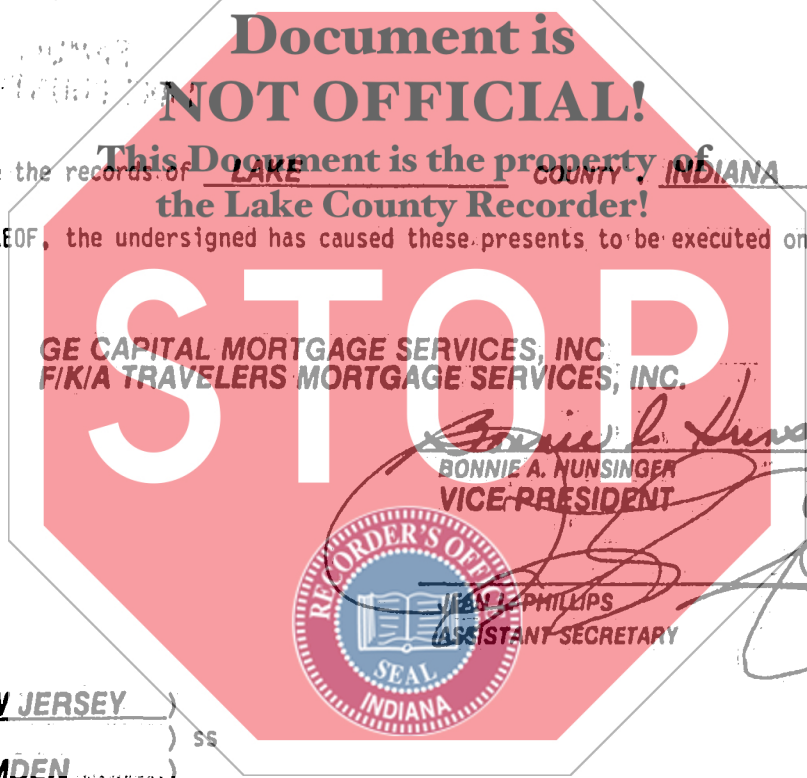
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **DAVID J. DAL COROBBO AND MARY B. DAL COROBBO, HUSBAND AND**

WIFE
Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**
Loan Amount: **18,187.06**
Date of Mortgage: **03-18-91**
Date of Recording: **03-21-91**
Document #: **91-012866**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN



and recorded in the records of LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 13, 1993

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE-PRESIDENT

Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

On this JULY 13, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC. FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.
Coleen Shannon
NOTARY PUBLIC

COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997

PREPARED BY:
Robert E. Shaw
P.O. BOX 3829
FREDERICK, MD. 21701-0907



Handwritten number '900' in the bottom right corner.