

When Recorded: Mail To:

COMMUNITY TITLE COMPANY  
FILE NO. 26544

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 4, 1993 executed by:  
**FRANK EDWARD SHOUREK, JR. and LINDA L. SHOUREK, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s), \_\_\_\_\_ as Document Number **93053354** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s), \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 15 IN LAWNDALE GARDENS 5TH ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED AUGUST 22, 1960 IN PLAT BOOK 34 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More Commonly known as: **1208 N. OAKWOOD ST., GRIFFITH, IN. 46319**

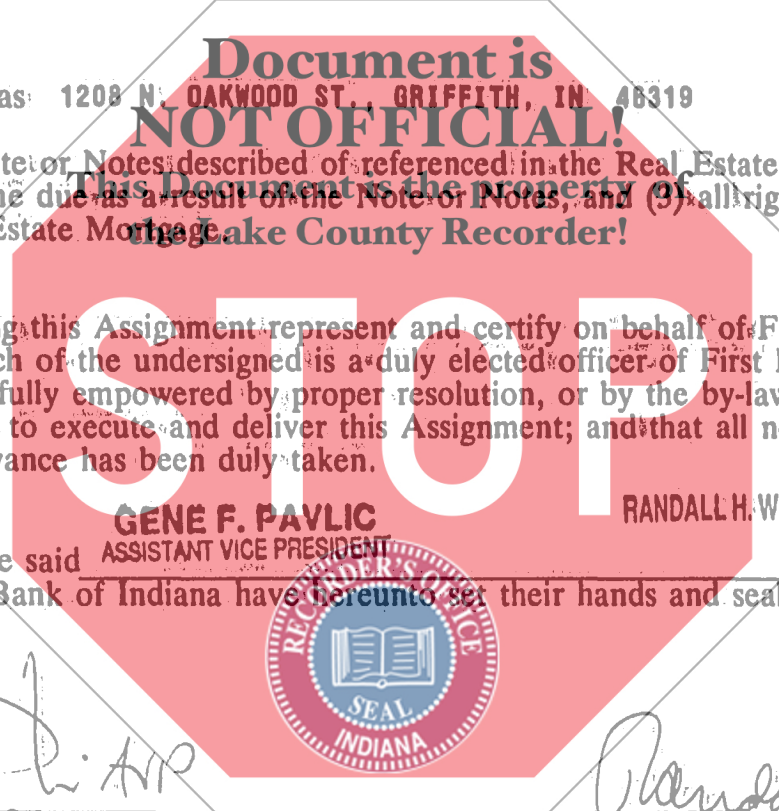
Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes; and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 4th day of August 19 93

*[Signature]*  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

*[Signature]*  
**RANDALL H. WALKER, Vice President**



STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
JUL 16 12 44 PM '93  
FILED FOR RECORDE  
S. MO.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_, came

**RANDALL H. WALKER, Vice President**

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

*[Signature]*  
**Margaret Thompson**

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

700 cm