CONTRACT/POOL#

COMMITMENT #

LOAN NO. 51065486

WHEN RECORDED, MAIL TO

MIDWEST NATIONAL MORTGAGE CORPORATION 1420 KENSINGTON ROAD, #108 OAK BROOK, IL 60521

93053326

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS: MIDWEST NATIONAL MORTGAGE CORPORATION

E 5

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good s consideration dollars, receipt of which is hereby confessed and acknowledged from INTERFIRST FEDERAL SAVINGS and valuable

hereinafter referred to as ASSIGNEE, does by these presents grant; bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

JULY 20, 1993

JACQUELINE M. LAMANTIA

made and executed by ANGELO C. LAMANTIA AND HUSBAND AND WIFE

Document is

which said Security Instrument was recorded on Book No.

ai Parchis County Clerk and Recorder. is Document is the throught the through instrument the Nicke County Recorder! ient covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 3369 WINDY HILL ROAD

CROWN POINT, INDIANA 46309

LOAN AMOUNT:

80,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights: accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed those property this

JULY

, 19 93

93053325

ACKNOWLEDGEMENT

MOAVÉRO, EXECUTIVE VICE PRESIDEN

ILLINOIS

COOK

On this **Public** personally

20th appeared

JULY day of

and

VALERIE A. MOAVERO

19 93

, before me, the undersigned Notary

who: acknowledged: himself/herself to be

who acknowledged himself/herself to

be EXECUTIVE VICE PRESIDENT

of MIDWEST NATIONAL MORTGAGE CORPORATION

and such officers being authorized so to do. executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

xxel

NOTARY PUBLIC

OFFICIAL SEAL ANNETTE M. LEDBETTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/21/95

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

MIDWEST NATIONAL MORTGAGE CORPORATION

1420 KENSINGTON ROAD, #108

60521 OAK BROOK, IL

ANNETTE M. LEDBETTER