RETURN TO: SECURITY FEDERAL BANK 93053193 P.O. BOX 490 ST. JOHN, IN 46373 RELE RELEASE OF MORTGAGE ACCT. 120437 / The indebtedness secured by Mortgage execute by: JOSEPH L. THOMPSON AND PATRICIA F. THOMPSON, HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated FEBRUARY 19, 1976 for \$42,000.00 years and recorded in Mortgage Record No. Page No. Document No. 338906
of the records of LAKE County, in the State of INDIANA
having been fully paid and discharged, such Mortgage is hereby declared
fully paid, satisfied and released this date JULY 26, 1993 SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY. Formerly Known as: INDIANA SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA ATTEST: OFFEARBARA SCHULZ, Asst Vice President HENRY KUGAR, Sder gray Doeas Heart is the property of the Lake County Recorder! STATE OF INDIANA) ) SS: COUNTY OF LAKE **(** Before me, the undersigned, a Notary Public in and for sale County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, = a SECURITY FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free an voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as:
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under my hand and Notarial Seal this date AUGUST 11, 1993

My Commission expires:

\_\_\_\_MAY\_7,\_1995

County of Residence: 

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President THE E 58 FT. OF LOT 433 & THE W. 10 FT. OF LOT 432 IN LAKESIDE 13TH ADDN. TO THE TOWN OF HIGHLAND. AS SHOWN INP. B. 42. PG. 21, IN LAKE COUNTY, INDIANA.