

178553-Kus

When Recorded Mail To:

CP/GM/TICOR

CENTIER BANK
5191 WEST LINCOLN HWY
CROWN POINT, IN 46307

93053151

LOAN NO. 114730SF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 29, 1993 executed by HELAINE E. KUS and JOANNE K. KUS

In the amount of \$106,650.00 to CENTIER BANK

and whose address is 5191 WEST LINCOLN HWY, CROWN POINT, IN 46307

and recorded in Book/Volume No. LAKE follows:

page(s) County Records, State of Indiana

as Document No. 93050238 on real estate legally described as

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PART OF TRACT 15, IN PHASE TWO OF PEBBLE BROOKS, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED MARCH 8, 1993 AS DOCUMENT NO. 93017927, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF TRACT 15; THENCE NORTH 1 DEGREES 05 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID TRACT, 40.92 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 12 DEGREES 05 MINUTES 30 SECONDS WEST, ALONG SAID EAST LINE, 28.08 FEET; THENCE SOUTH 77 DEGREES 54 MINUTES 30 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 84.25 FEET TO A POINT ON THE CURVED WEST LINE OF SAID TRACT 15; THENCE SOUTHERLY, ALONG SAID CURVED WEST LINE, BEING A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 53.0 FEET, AS ARC DISTANCE OF 28.55 FEET; THENCE NORTH 77 DEGREES 54 MINUTES 30 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 86.96 FEET TO THE POINT OF BEGINNING.

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD
 AUG 16 9 16 AM '93
 SAMUEL COLLIER RECORDER



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 29, 1993

CENTIER BANK

Herman W Stauffer
 HERMAN W STAUFFER, Sr. V.P.

Witness:

Edward A Schiesser
 EDWARD A SCHIESSER, Ass't. V.P.

Witness:

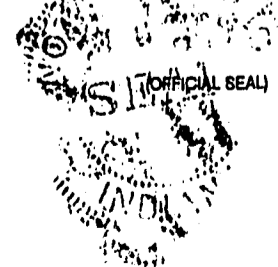
STATE OF INDIANA COUNTY OF LAKE

On JULY 29TH 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HERMAN W STAUFFER EDWARD A SCHIESSER

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marie B. Carter
 Notary Public for the state of My commission expires:

MARIE B. CARTER
 NOTARY PUBLIC, Lake County, Indiana
 My Commission Expires November 22, 1996
 Resident Of Lake County, Indiana



This document prepared by: Angela Catrino, Centier Bank

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