

FA 9745

② When Recorded Mail To: 93052970

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 5, 1993 executed by:

PATRICK M. EGAN and LEE ANN EGAN, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number **93052969** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 12 IN CASA BELLA ADDITION UNIT 3 TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

STATE OF INDIANA'S S.S.C.
LAKE COUNTY
FILED FOR RECORD
AUG 11 10 34 AM '93
SARAH L. BORDEN
CLERK

More Commonly known as **2519 CAPRI DRIVE, SCHERERVILLE, IN 46375**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** **KAREN MATTHEWS**, Assistant Vice President
Assistant Vice President
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 5th day of August 19 93



Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Karen Matthews
KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
5th day of August 1993, came

MILOS TORBICA **KAREN MATTHEWS**, Assistant Vice President
ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:
5-10-94

Witness my hand and official Seal
Margarita Thompson

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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PK