PARTIAL RELEASE OF MORTGAGE

De Mote State Book 1615 East Commerced Lowell 46 356

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Suzanne M. Kordys, AVP-Trust Officer

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| for value receive after described | ed, hereby rel from the lien | eases an | d discha | arges t | he premi | ises here d by | in- |
| DeMo | tte State Bank Tri | ust #117 | • | | | | |
| | | - Contribution of the American State of the | | | | | |
| dated the 14th | | | | DOCUM | MENT #930 | 2007 | e |
| oth day of | May | T. F. Thomas and a second | 19.93 | in Mor | tgage Re | ecord | |
| page, in (| the office of | the Reco | rder of | Lake | County | , Indiana | L • |
| Said above mentic Indiana, and more | oned premises particularly | situated describ | in the | County 110ws: | of La | kē∶,⊣Stat | e of |
| Lot 2 Plat E | in Whitetail Acresook 74, page 15 | in the Off | lat there | of record | ded in Lake | | |
| Country | | OFF | | | | | 9 |
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| t is hereby expr mpair the securi hereof except th | ty of the above | ve descr | lbed mor | tgage u | pon any | portion | or |
| N WITNESS WHEREO | F, the said | DeMotte | State Bar | nk | | | |
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| as caused its co igned by | rporate seal | | (D) | | | mpresenti Ci Sident & Lo | mCO. |
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| | | ву | Daniel 3 | T. Ryan | • / (| 7- | |
| unty of Jasper, | | | | - 1 / | President | & Loan Adm | inistra |
| ate of Indiana, Before me, a N 4th day of A | lotary Public, | in and . 1993 | for said | County | y and S ppeared | tate, thi | .s |
| DeMotte State | Bank by Daniel J | . Ryan, Ex | ecutive Vi | ce Presi | dent & Lo | oan Adminis | trator |
| Alian Alian | | | | · | | | |
| d acknowledged to said bank for t | he uses and p | of the fourposes | oregoing therein | partia set for | al relea | ise on be | half |
| September 25, 1995 | Tesishan | Bonni | e L. Lesn Notary | | meen | will. | |
| 1999, 100 miles | s prepared | | - | | . | Nouton | |