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Yessie H.O.

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411
93052942

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,

FIRST FEDERAL
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 6, 1993 executed by:
CHARLES R. BURGESS and CHRISTINE A. BURGESS, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s), _____
as Document Number 93052687 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s), _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 1 IN SECTION 2 IN SCHERERVILLE HEIGHTS UNIT NO.3, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 46 PAGE 130, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA'S 90.
LAKE COUNTY
FILED FOR RECORD
AUG 1 9 36 AM '93
SARAH M. ILLICH
RECORDER

More Commonly known as **7340 82ND CT., CROWN POINT, IN 46307**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** **KAREN MATTHEWS, Assistant Vice President**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 6th day of August 1993


CRAIG S. PRATT, Assistant Vice President


KAREN MATTHEWS, Assistant Vice President

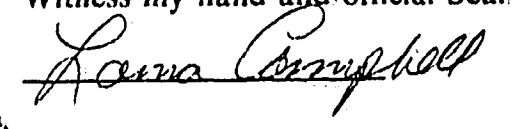


STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **KAREN MATTHEWS, Assistant Vice President**
6th day of August 1993, came

CRAIG S. PRATT, Assistant Vice President
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
8-18-93

Witness my hand and official Seal:


County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller



LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 18, 1993

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TT