ASSIGNMENT OF REAL ESTATE MORTGAGE 93052926 KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and work transfer to it, securing the payment of one promissory note therein described for the sum of FIFTY FIVE THOUSAND AND NO/100 -----DOLLARS (\$55,000.00-----) and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows: LOT 33 IN BLOCK 4 IN HOMESTEAD GAPDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND; AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! Which said mortgage is recorded in the office of the Recorder of LAKE 359 County, in the State of Indiana, as Document No. 23039093 Fogether with the said note therein described and the money due or to grow die thereon, with the the interest: said party of the second part, its successors and assigne, foreger; subject only to the provisions contained in the said indenture of mortgage. A.D. 19 93 DONALD WEBBER MORTGAGE COMPANY, INC. ATTEST: DONALD L. WELLS, VICE PRESIDENT STATE OF INDIANA COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

My Commission expires:

JANUARY G, 1995

COUNTY OF RES.: LAKE

THIS DOOUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVE., HIGHLAND, IN 46322