

HO 466906 LD

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC. 93052815  
415 CREEKSIDE DRIVE  
PALATINE, ILLINOIS 60067  
12043 PREPARED BY D. BROADDUS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Chicago Title Insurance Company

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS. (Assignee)

AND ASSIGNS AS THEIR INTEREST MAY APPEAR all beneficial interest under that certain Mortgage/Deed of Trust dated 2ND day of AUGUST 19 93, from: TIMOTHY PAUER AND SANDRA PAUER, HUSBAND AND WIFE Borrower(s)

in the principal sum of FORTY-FOUR THOUSAND AND 00/100 Dollars (\$ 44,000.00)

and recorded/filed on the 12th day of August, 19 93

as Document Number 93052814 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

LOTS 11 AND 12, BLOCK 18, MANUFACTURER'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 23, IN LAKE COUNTY, INDIANA



STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD AUG 12 1 14 PM '93 SANDRA ORLICH RECORDER

Tax I.D. No. 35-27-12 Commonly known as (street address, city, state, zip) 6824 MISSOURI AVENUE, HAMMOND, IN, 46323

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: AUGUST 2, 1993  
Authorized signature: Ellen Rudolph Title: VICE PRESIDENT  
Authorized signature: Milan Lowe Title: ASSISTANT VICE-PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On AUGUST 2, 1993 before me the undersigned, a Notary Public in

and for said county and state personally appeared

ELLEN RUDOLPH and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

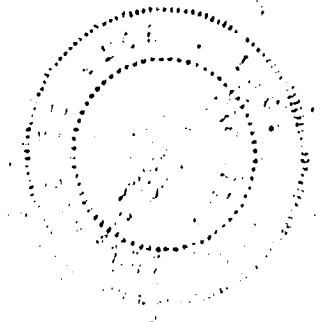
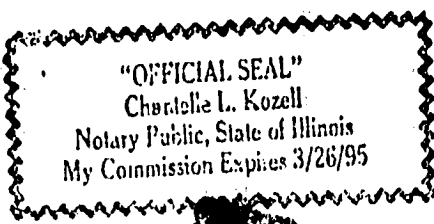
as VICE PRESIDENT, and

ASSISTANT VICE-PRESIDENT on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: Chantelle L. Kozell  
My commission expires: 3-26-95



(Notary Seal)

700 ct