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55542 LANGERS TITLE INS. CORP. ONE PROFESSIONAL CENTER **SUITE 215** 

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 8, 1988 July 8, 1988 John J. Sell and Margaret A. Sell, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 986416 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 4, EXCEPT THAT PART DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 37.15 FEET; THENCE NORTHEASTERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT 4 AND 28 FEET EASTERLY (MEASURED ALONG SAID NORTHERLY LINE) OF THE NORTHWEST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4, A DISTANCE OF 28 FEET TO THE POINT OF BEGINNING, BEL-OAKS, UNIT NO. 2, AS SHOWN IN PLAT BOOK 38, PAGE 37, IN LAKE COUNTY, INDIANA.

PTN# 15-415-4 Tax unit #8

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 28th Day of

July, 1993

WITNESSED:

Document is NOT OFFICIAL

This Document is the property the Lake County Recorderst. Vice President

> Secretary Asst.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MONTEAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be said Corporation, and caused the corporate seal of said Corporation to be .... affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act. and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this My commission expires on " OFFICIAL SEAL '

28th day of July, 1993

NOTARY PUBLIC

"FOR THE PROTECTION OF THE OWNER,

LINDA K. SAATHOFF NOTARY PUBLIC STATE OF ILLINO'S

My commission expires. 9/16/96 {

THIS DOCUMENT WAS PREPARED BY:

Jackie Peterson CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS TO WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

18

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RETURN RECORDED SATISFACTION TO:

E OF THOMMAN LAKE COUNT LAKE COUNT