AWYERS TITLE INS. CORP. SUITE 215

ONE PROFESSIONAL CENTER SATISFACTION OF MORTGAGE CROWN POINT, IN: 46307 93052774 This Certifies. That the debt secured by the certain mortgage executed by \_\_\_Jeffery\_Lindsey\_and Karen (Charbonneau, husband and wife 2nd to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the \_day of 19\_92 March amounting to the sum of 10,000.00 Lake \_, said mortgage being recorded in the Recorders Office of . County in the State of Indiana in Mongage Record No .\_ on Page\_ 92016464 has been fully paid and satisfied and said Mortgage is hereby released: Document No. Lot 13, Countryshire Estates, Phase I, Town of Griffith, as shown in Plat Book 67, Page 8 and corrected in Plat Book 67, Page 14, Lake County, Indiana. Document is Witness, our hands and the scal of the the Lake County Recorder! Hobart Federal Savings and Loan Association, Hobart, Indiana Malanauske \_Vice-President &-Kathleen Kolanowski Secretary-Fremuier: Karen L. Nagy, Vide President Acknowledgement STATE OF INDIANA Lake **COUNTY OF** Debbie-J. Lucas a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. personally known to me to be the \_Vice-President and Assistant Sceretary ~ of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy .. personally known to me to be the Vice President & Secretary -Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice President & Secretary Secretary-Treasuccerchey signed and delivered the said instruments as Vice-President and Vice President & Secretary-Fressurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 27th day of Given under my hand and Notarial seal this \_ 93 Notary Public My Commission expires 1-29-97

\_County

Lake

Resident of \_\_

This Instrument Prepared By: