

PREPARED BY:

TONEY HILES  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

93052770

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

LAWMERS TITLE & INS. CORP.  
COMMERCIAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1993  
executed by MICHAEL A. SUSKO, SINGLE PERSON

to LAMPA ENTERPRIZE:

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

LOT 26, BLOCK 1, FRANK J. HAMMOND'S ADDITION TO HAMMOND, AS SHOWN IN  
PLAT BOOK 17, PAGE 19, LAKE COUNTY, INDIANA.

93052768

LAKE

County Records:



Aug 12 12 17 PM '93  
SAMUEL ORLICH  
RECORDER  
STATE OF INDIANA/S.S.#0.  
LAKE COUNTY  
FILED FOR RECORD

Commonly known as:

2709 162ND PLACE, HAMMOND, INDIANA 46333

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 7/29/93

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On JULY 29, 1993 before me, the  
(Date of Execution)

BY: TED LAMPA  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SENIOR LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public

RICHARD F. CHMELIK

My Commission Expires 1/23/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

700  
ly