

56020

LAWYERS TITLE INS. CO. INC.
ONE PROFESSIONAL CENTER
SUITE 2315
CROWN POINT, IN 46307

PREPARED BY:

PATTY COGDILL
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93052768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 1993
executed by WILLIAM D. BOGAN AND DONNA J. BOGAN, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in:

State of INDIANA

LOT 3 AND THE EAST 3 FEET OF LOT 4 IN INDIAN HEIGHTS IN THE TOWN OF
LOWELL, AS PER PLAT RECORDED IN PLAT BOOK 13 PAGE 4 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA EXCEPTING THEREFROM ALL
THAT PART LYING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:
BEGINNING AT THE NORTHEAST CORNER OF SAID 1/4 1/4 SECTION; THENCE SOUTH
ALONG THE EAST LINE THEREOF A DISTANCE OF 3 FEET; THENCE WESTERLY
1326.55 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF SAID 1/4 1/4
SECTION WHICH IS 6 INCHES SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE
NORTH ALONG SAID WEST LINE 6 INCHES TO SAID NORTHWEST CORNER; THENCE
EAST ALONG THE NORTH LINE OF SAID 1/4 1/4 SECTION 1326.55 FEET, MORE OR
LESS, TO THE POINT OF BEGINNING.



Commonly known as:

311 APACHE LANE, LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED FOR RECORD
Aug 12 12 17 PM '93
SARAH L. ORLICO
RECORDER

DATE OF EXECUTION: AUGUST 2, 1993

STATE OF INDIANA
COUNTY OF LAKE

On AUGUST 2, 1993 before me, the
(Date of Execution)

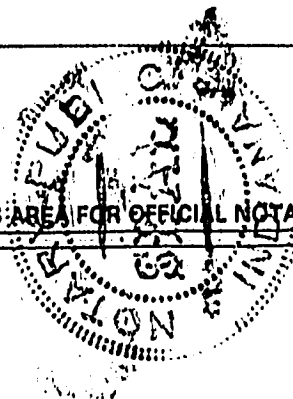
undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

LAMPA ENTERPRIZE
[Signature]
BY: TED F. LAMPA
ITS: PRESIDENT

[Signature]
BY:
ITS:
[Signature]
WITNESS: GENE ALGER

Notary Public *[Signature]* LAKE County,
MAUREEN LUBOTINA
My Commission Expires 8-5-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PPS-118

700
[Handwritten initials]