| under the provision of a Trust Agreemen  |  |                             |  | G : KDOMB                               |
|--|--|-----------------------------|--|---|
| as Trust Number 3323 does her  | eby grant, barg                        | ain, sell and convey to:    |  | Ā                                       |
|  |  | •                           | 4741   | Colymb                                  |
|  |  | ·                           | Hank   | , Ren                                   |
| Lie 1995 - Lie 1995 Arthur 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 -   | JOHN JAMES                             | S. MITCHELL                 |  | 44324                                   |
| 93052732   |  |                             |  | ,                                       |
|  |  | <b>I</b>                    |  |   |
| LAKE CON   | intre State of                         | INDIANA                     | for and in consideration of  | fhereum                                 |
|  |  |                             |  |   |
|  |  |                             | <u> </u>   | -                                       |
| and other good and valuable considerati  | on, the receipt of                     | or wittens in helena sernow | teaken, tue tonominkungsneser  | Inca. rest                              |
| estate in LAKE County,   | State of                               | INDIANA to-wit:             |  |   |
| es t   |  |                             | •  |   |
| LOT 6, PARRISH PARK SUBDIVIS   | ION: IN!THE                            | CITY OF HAMMOND. A          | S SHOWN! IN PLAT BOOK  | K                                       |
| 45, PAGE 135, IN LAKE COUNTY   | , INDIANA.                             | ,                           |  | •                                       |
|  | •                                      |                             |  |   |
|  |  |                             |  | •                                       |
|  |  |                             |  |   |
|  |  |                             |  |   |
|  | _                                      |                             | v E  |   |
|  |  |                             | <b>7</b> . 5   | FILED                                   |
| Subject to the following restriction   | Doci                                   | ument is                    | ma 'r  | ა წ <u>.</u>                            |
| DULY ENTERED FOR TAXATION SUBJECT  | MOTO                                   | FEICIAL                     | \ <u>0</u> =   | FOR RECORD                              |
| THAC ACCEPTABLE FOR TRANSPER,  |  | TICIAL:                     | <b>3</b> 2 5   | S S S S S S S S S S S S S S S S S S S   |
|  | Documen                                | nt is the property          | of man   |   |
| AUG 12/1993 t  | he Lake C                              | ounty Recorder!             | ~ 5  | •                                       |
| _  |  | ·                           | ين شد  | 5                                       |
| area n. Outres   |  |                             |  |   |
| AUDITORALAKE COUNTY  |  |                             |  |   |
| This Deed is executed pursuant   | to, and in there                       | xercise of, the power and   | uthority granted to and ves  | ted in the                              |
| said Trustee by the terms of said De   |  |                             |  |   |
| Agreement above mentioned, and subj  |  |                             | war teaster waren  |   |
| IN WITNESS WHEREOF, the sa   | MEDICANTIT                             | MARIONAL RANK OF            | INDIANA au Trustee: a # C  | orporation.                             |
| bas caused this Deed to be signed by   | TRUS                                   | SI OFFICER                  |  | and                                     |
| attested by its ASSISTANT V.P.   | & TRUST OFF                            | ICER and lits               | corporate seal to be hereur  | to affixed                              |
| this 2ND day of Aug  |  | 19 93                       |  |   |
| manufacture and the second   |  |                             | ATIONAL BANK OF IND  | IANA                                    |
|  | (11)                                   | WDIANA THE                  | as Trustee   |   |
| A 10   |  |                             | ( ) ( )  | 10                                      |
| A SAMULE A SAMULE  |  | By                          | NES, TRUST OFFICER   |   |
| TO TON   | 120,10                                 | Μττιπτέκκι, ο . ή ο         |  |   |
| ALIGIA MASSARO, ASSISTANT V  |  | NI                          |  |   |
| many morney or the contraction of the  |  |                             |  |   |
| STATE OF   | • .                                    | OFIAKE                      |  |   |
| Before me, a Notary Public, in   | and for said                           | County and State, this2N    | D day of AUGUST  |   |
| 1993\\\ personally appeared  | AM J. JUNES                            | TRUST OFFICER               |  | *************************************** |
| A Company of the State of the S |  | and ALICIA TASSA            | RO, ASSISTANT VICE   |   |
| PRESIDENT AND TRUST OFFICER  | (                                      | of MERCANTILE N             | ATIONAL BANK OF IND  | IANA, who                               |
| acknowledged the execution of the fore   | going instrumen                        | t as the free and voluntary | act of said corporation, a   | nd as their                             |
| free and voluntary act, acting for suc   | h corporation;                         | Trustee.                    | The second secon |   |
| GIVEN under my hand and note   | minis anni sahia                       | 2ND day of AUGU             | ST , 19 93   |   |
| RIVEN under my nand and note   | miar scat. Alis                        | 1 A                         | J. K.  |   |
| My Commission Expires:   |  | Unexoula                    | J. J. Juny   | tame Thekle                             |
| JUNE 9, 1997   |  | THEODORA I. KI              | .wc /// w.   | tary Public                             |
| Driver 2   | y************************************* |                             | CONTRACT TORREST   | MEMDED.                                 |
|  | This:                                  | instrument was prepared i   | WILLIAM J. JONES,<br>WA BAR ASSOCIATION  | PICAIDER                                |
| LAKE   |  | TWDTAL                      | M DW MOSCOTATION   |   |
| CONTRACTOR  |  | mint                        |  |   |
|  | IUE. HAMMOND                           | , INDIANA 46324             | *************************  | . 14.4                                  |
| Street Address: 7036 IDAHO AVEN  |  |                             |  | · ~ ^ 4                                 |
| Street Address: 7036 IDAHO AVEN  |  |                             |  | 5324<br>5780<br>7                       |