

BOH/NC

2611 Highway Avenue
Highland IN 46322

93052695

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by HAROLD AULTON MILLER AND ONA JEAN MILLER, HUSBAND AND WIFE

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 11TH day of JUNE 19 93 calling for \$ 37,000.00** and recorded

in Mortgage Record No. 9103 This Document is the property of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 7TH day of AUGUST 19 93

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 7TH day of AUGUST 19 93 APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

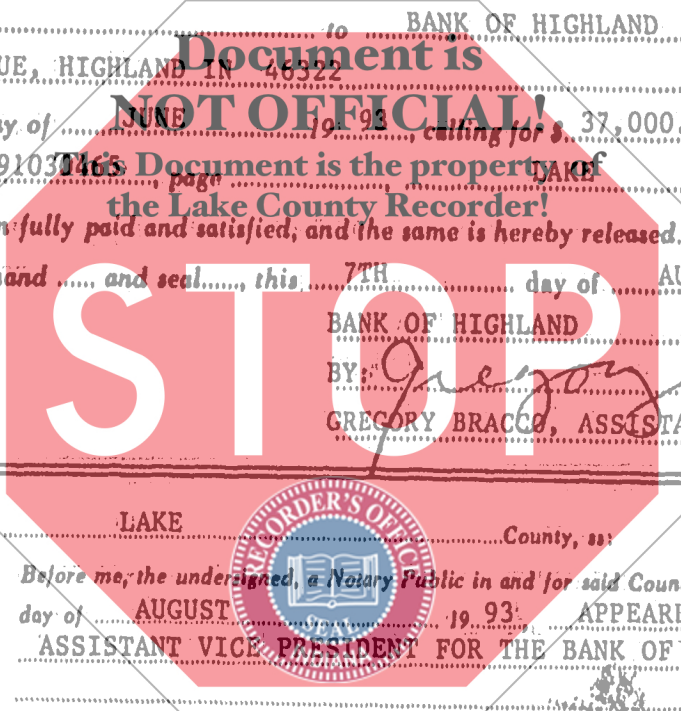
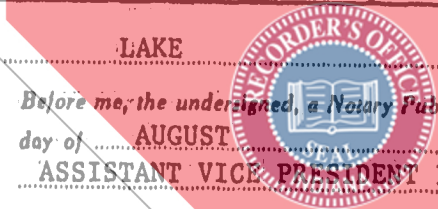
Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

My Commission expires 4-26-96

Gregory Bracco
Notary Public

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



Crown Point Indiana, INDIANA REC'D 2 9 93

LOT 12, BLOCK 5, HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 79, IN LAKE COUNTY, INDIANA.

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