

715299 R C McGinley

AFTER RECORDING MAIL TO:
NATIONAL MORTGAGE COMPANY
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TN 38118
ATTN: JENNIFER BRIGHT
93052593

THIS DOCUMENT PREPARED BY:
SAM S. MARGOLIN, ATTY.
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TENNESSEE, 38118

ASSIGNMENT OF MORTGAGES

STATE OF INDIANA
COUNTY OF LAKE

STATE OF INDIANA
RECORDS & DEEDS
FILED
Aug 12 1988
SHELBY COUNTY
REC'D

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, FOR GOOD AND OTHER CONSIDERATION TO IT IN HAND AND PAID BY THE NATIONAL MORTGAGE COMPANY, A CORPORATION IN THE STATE OF TENNESSEE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO THE SAID NATIONAL MORTGAGE COMPANY, ALL ITS RIGHT, TITLE AND INTEREST IN THE FOLLOWING MORTGAGE, FOR USE AND BENEFIT OF THE NATIONAL MORTGAGE COMPANY.

DATED	BOOK	PAGE	LOAN NUMBER	ORIGINAL PRINCIPAL	RATE OF INTEREST
10-10-63	1478	566	475299	\$10,450.00	5.250 %

MORTGAGORS	DESCRIPTION OF PROPERTY
ROY C. MCGINLEY AND JEAN MCGINLEY HUSBAND AND WIFE	LOT 11, BLOCK 10, AETNA MANOR FOURTH S/D

TO HAVE AND TO HOLD THE SAME UNTO THE SAID NATIONAL MORTGAGE COMPANY, HIS SUCCESSORS, AND ASSIGNS, TOGETHER WITH ALL ITS INTEREST IN AND TO THE SAID REAL ESTATE THEREBY CONVEYED AND THE BALANCE DUE ON THE NOTES THEREBY SECURED TO HIS OWN USE AND BENEFIT FOREVER.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE UNTO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, IN ANY EVENT.

IN WITNESS WHEREOF THE SAID DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND DULY EXECUTED BY ITS DULY AUTHORIZED REPRESENTATIVE THIS THE 9TH DAY OF DECEMBER, 1988.

WITNESS J. W. [Signature]
WITNESS [Signature]

BY: Dale Rast
DALE RAST

STATE OF TENNESSEE)
) SS.
COUNTY OF SHELBY)



BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY APPEARED DALE RAST, THE DULY AUTHORIZED AND ACTING REPRESENTATIVE OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS AUTHORIZED REPRESENTATIVE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTORIAL SEAL OF OFFICE THIS 9TH DAY OF DECEMBER, 1988.

Helen Sigh
HELEN SIGH, NOTARY PUBLIC

MY COMMISSION EXPIRES: OCTOBER 21, 1992

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PKC