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108 East 30th Drive
Merrillville, IN 46410 92-460
JULY A. D. 19 93

This Indenture, Made this 9TH day of
between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part
and FLEET NATIONAL BANK

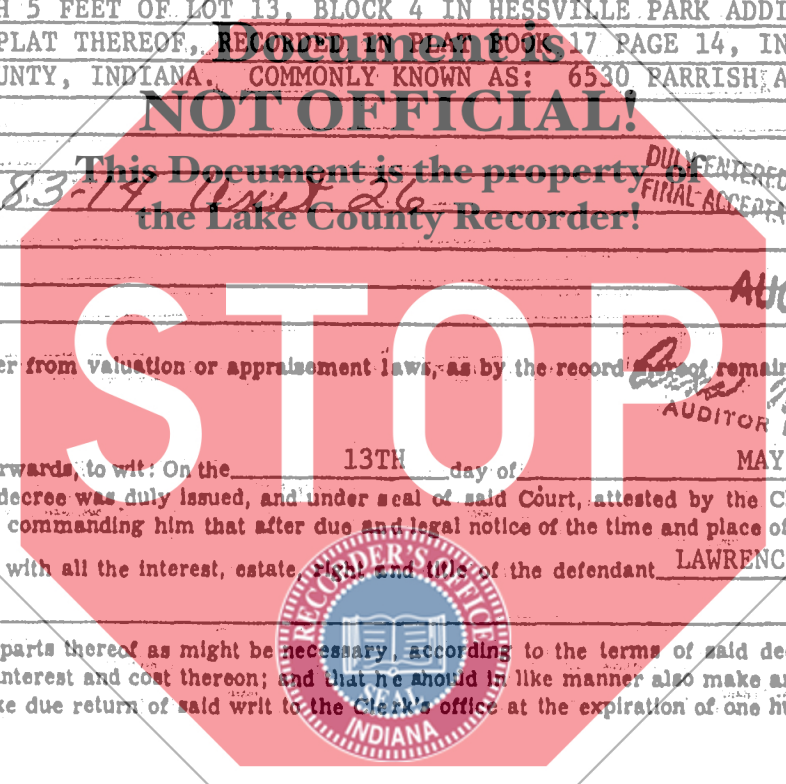
of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 19 93
FLEET NATIONAL BANK

recovered by judgment of said Court, in a certain action therein against LAWRENCE E. PAYNE; SUSAN PAYNE;

the sum of FORTY EIGHT THOUSAND SIX HUNDRED AND EIGHT FIVE Dollars and
EIGHTY ONE Cents, for ITS damages, together with the further sum of THIRTEEN
Dollars and NO Cents, for ITS costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant LAWRENCE E. PAYNE; SUSAN PAYNE

In and to certain Real Estate, described therein as follows, to wit:
LOT 14 AND THE SOUTH 5 FEET OF LOT 13, BLOCK 4 IN HESSVILLE PARK ADDITION, IN THE CITY
OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 14, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 6530 PARRISH AVE., HAMMOND, IN
46323

Key 34-83-17, Unit 26
This Document is the property of the Lake County Recorder!



DULY FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, Afterwards, to wit: On the 13TH day of MAY A.D. 19 93
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant LAWRENCE E. PAYNE; SUSAN
PAYNE;

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 13TH day of MAY A.D. 19 93,
came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said
STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 9TH
day of JULY A.D. 19 93, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
LAWRENCE E. PAYNE; SUSAN PAYNE;

together with all the rights, title and interest in fee simple of the said LAWRENCE E. PAYNE; SUSAN PAYNE;
in and to said estate, and the said FLEET NATIONAL BANK

did then and there bid the sum of FORTY EIGHT THOUSAND SIX HUNDRED AND NINETY EIGHT and EIGHTY ONE
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
FLEET NATIONAL BANK

for the said sum of FORTY EIGHT THOUSAND SIX HUNDRED
AND NINETY EIGHT Dollars and EIGHTY ONE Cents its being

the highest bidder, and that being the highest price bid for the same

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE, OR THREAT OF FORECLOSURE, AND EXEMPT
FROM PUBLIC LAW 63-1993, SEC. 2(3).

STATE OF INDIANA
FILED
AUG 11 4 10 PM '93
SHERIFF OF LAKE COUNTY

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NOW THEREFORE, to confirm to said FLEET NATIONAL BANK

the sale so made as aforesaid; the said STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of FORTY EIGHT THOUSAND SIX HUNDRED AND EIGHT FIVE
Dollars and EIGHTY ONE Cents, to him in hand paid by said

FLEET NATIONAL BANK

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FLEET NATIONAL BANK heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana; to wit: LOT 14 AND THE SOUTH 5 FEET OF LOT 13, BLOCK 4 IN HESSVILLE PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 6530 PARRISH AVE., HAMMOND, IN 46323



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FLEET NATIONAL BANK heirs and assigns, forever, in as full and ample a manner as the same was held by LAWRENCE E. PAYNE; SUSAN PAYNE;

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally

came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

9TH day of JULY A. D. 1993

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County
TO
FLEET NATIONAL BANK
C/O FLEET MORTGAGE
c/o GRAY & END
600 NORTH BROADWAY
MILWAUKEE, WI 53202

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

19 _____

Auditor