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SHAPIRO & UNTERBERG 108 East 30th Drive Merrillville, IN:46410 92-460

, . (15 hours	ANK	Complete Complete Complete		na, of the first part
of the County of Lake and State	e of Indiana of the se	econd part. WITNESSITH:		
THAT WHEREAS, At th			CIRCUIT COURT	A.D. 19 93
FLEET NATIONAL BANK			a construction of	
The second secon	o Sanaton v		Copyrigation and the control of the	
ecovered by judgment of said	l Court, in a certain	action therein against <u>LA</u>	WRENCE E. PAYNE; SUSA	N PAYNE;
2.7 × 2.5 × 1.0 ×	A STATE OF THE STA	and a superior		
he sum of FORTY EIGHT TI	HOUSAND STY HII	NDDED AND ETCUT ETUE		Attaches to the second
				Dollars and
EIGHTY ONE	Cents, for	NO Souther	with the further sum ofT	HIRTEEN
decree for the sale of all the i				-
		In and to certa	in Real Estate, described there	in as follows, to wit:
LOT 14 AND THE SOUTH	5 FEET OF LOT	13, BLOCK 4 IN HESS	VILLE PARK ADDITION,	IN THE CITY
OF HAMMOND, AS PER PL RECORDER OF LAKE COUN	AT THEREOF, RI	COMMONLY KNOWN AS:	6530 PARRISH AVE	OFFICE OF THE
46323	NO	TOFFICIA	ALA	ERROND, IN
	This Doc	ument is the pro	perty FINAL ACCEPTANCE FOR TAX	
- Key 34-8	13-14 1	NA CALLEY ROOM	FINAL ACCEPTION TOR TAX	ATION SURTO
$\sigma$	uicit	and Country Meco	THUE FOR	TRANSFER TO
	A CONTRACTOR OF THE PROPERTY O		AUG 11	A principal control of the state and the state and the state of the st
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all without any relief whatever	from valuation or a	ppraisement laws, as by the	record freed remaining in a	ud Court more fully
			AUDITOR LAKE CO	The state of the s
AND WHEREAS, Afterwards copy of said judgment and detheriff of the County of Lake, c	cree was duly issued	d, and under seal of said Con	irt, attested by the Clerk ther	eof, directed to the
ell the land above described w				
PAYNE;				
	arts thereof as might	t be necessary, according to	manner also make and return	all interest and ac-
therein, or so much and such pa judgment aforesaid; with the interuing costs thereon, and make the date of the same.	terest and cost there		ne expiration or one number a	
udgment aforesaid, with the interuing costs thereon, and make he date of the same.	terest and cost there, due return of said v	writ to the Clerk's office at the		- A.D.(10: 93
udgment aforesald, with the interuing costs thereon, and make he date of the same.  AND WHEREAS Said co	terest and cost thereo due return of said v	writ to the Clerk's office at the Country of Sale, on the	13TH day of MAY	
udgment aforesaid, with the interuing costs thereon, and make he date of the same.  AND WHEREAS Said comments to the hands of Same Said comments of Same Said comments of Said c	due return of said vone the said vone return of said vone said von	order of sale, on the	13TH day of MAY of said County, to be executed	l, and the said
udgment aforesaid, with the interuing costs thereon, and make the date of the same.  AND WHEREAS Said contains to the hands of SEPHEN R. STIGLICHAS SA	due return of said von the return of said von the said said said said said said said said	order of sale, on the	13TH day of MAY f of said County, to be executed d the same, did on the	l, and the said
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NOW THEREP	ORE, to conf	irm to said FL	EET NATIO	NAL BANK	ξ			
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as Sheriff as aforesaid;		on of said sum o			OUSAND SI Cents, to hin			
FLEET NATIONAL					Cence, to min	n in neard pe	id by said.	
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provided by law hath Gl	RANTED, BA	RGAINED AND ATIONAL BAN	v	-	-			
CONFIRM to the said_ Real Estate situate in t	<del></del>						•	t, all the following
BLOCK 4 IN HESSV	ILLE PARK	ADDITION,	IN THE CI	TY OF H	AMMOND, A	S PER PL	AT THERI	OF, RECORDED
IN PLAT BOOK 17		IN THE OFFI		RECORDI	ER OF LAK	E . COUNTY	INDIA	A. COMMONLY
KNOWN AS: 6530	PARKISH A	VE., HAMMON	Doct	men	tis	<del>\</del>	-	
<u></u>		N	OTC	FFI	CIAL	.!		
		This D	ocumen	t is the	proper	ty of		
		the	Lake Co	ounty F	Recorde	r!		
•		l and singular, th	e premises a	foresaid, w	ith the privil			s, to the said
FLEET NATION  and ample a manner as		I AM	RENCE E.	PAYNE	SUSAN PAY		ind alaigns	, forever, in as ful
immedial							ng the same	
in witness w	HEREOF, Th	anidS	TEPHEN R			1 1		id, has hereunto se
his hand and seal, the d	lay and year	above written.						(Seal
						Sherift	Lake Coun	ty, Indiana.
State of Indiana, Lake BEFORE ME,	20111	IA M. GILLAM	(TATATA)	TO MAID!	ARY PUBLI	C in a	id dan andd	County, personall
came STE	***************************************		- Administration of the Control of t	ld County.	<del>////</del>			* · <del>-</del>
voluntary act and deed	An such sherk	<b>H</b> ,						
MY COMM. EXPIRES JANUARY 30, 1995	_	v witness whi			day of	ne, and arm		Jeen of office, thi
						M. 9	1 00 11:	m
				DONNA M	. GILLAM	- LAKE (	COUNTY	
THIS INSTRUMENT	PREPARED	BY NATALIE	TICA	ı.	1	1 11		
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R. STIGLICH Sheriff of Lake County O	; I				1	Lake County	,	19_
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R. ST	3AGE 3WAY 53202	A	id for Record	Ĭ	ļ	der	red for Taxation	
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