RETURN TO: SECURITY FEDERAL BANK
ATTAX: NANCY Q. VELEZ
P.O. BOX 490
ST. JOHN, IN 46373
ACCT. 22344

46758499

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by THOMAS J. SMOLEN AND MARY FRANCES SMOLEN, HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, OF LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION. ____and recorded

dated <u>JULY 16, 1968</u> for \$16,800.00 and re in Mortgage Record No. <u>1708</u> Page No. <u>72</u> Document No. <u>758571</u> of the records of _____LAKE ___County, in the State of ____INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date _____JUNE 30, 1993____

> SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, Formerly Known as: INDIANA CALUMET FEDERAL SAVINGS AND LOAN

> > me

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ASSOCIATION Document 18

ATTEST:

This Document is the property of

Secretary Lakea County Recorder! HENRY KUGAR,

STATE OF INDIANA)

COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY RESERVE BANK a FEDERAL SAVINGS BANK FORMER Y KNOWN as: CALUNET FEDERAL SAVINGS AND LOAN ASSOCIATION, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under my hand and Notarial Seal this date_

AUGUST

VELEZ ANUNCIADA Q.

Vice President

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County of Residence:炒点 My Commission Expines May 7, 1995

BARBARA SCHULZ, Asst. Vice President This instrument prepared by: PARCEL 1: LOT 12 IN BLOCK 3 IN HIGHLAND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PARCEL II: A PART OF THE WEST 1 OF THE EAST 1 OF THE NORTHEAST 1 OF THE SOUTHWEST 1 OF SEC. 22, TWP. 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, DES-CRIBED AS FOLLOWS: BEGINNING AT A POINT 330 FEET NORTH OF THE NORTH LINE OF HIGHWAY AVENUE AND 278.74 FEET EASTERLY OF THE EAST LINE OF JOHNSTON STREET, THENCE EAST 25 FEET; THENCE NORTH 125 FEET; THENCE WEST 25 FEET; THENCE SOUTH 125 FEET TO THE PLACE OF BEGINNING.

S,Chicago Tide Insurance Company