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When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

93052428

93038514

TICOR TITLE INSURANCE
Merrillville, Indiana

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **NATIONAL CITY MORTGAGE COMPANY**

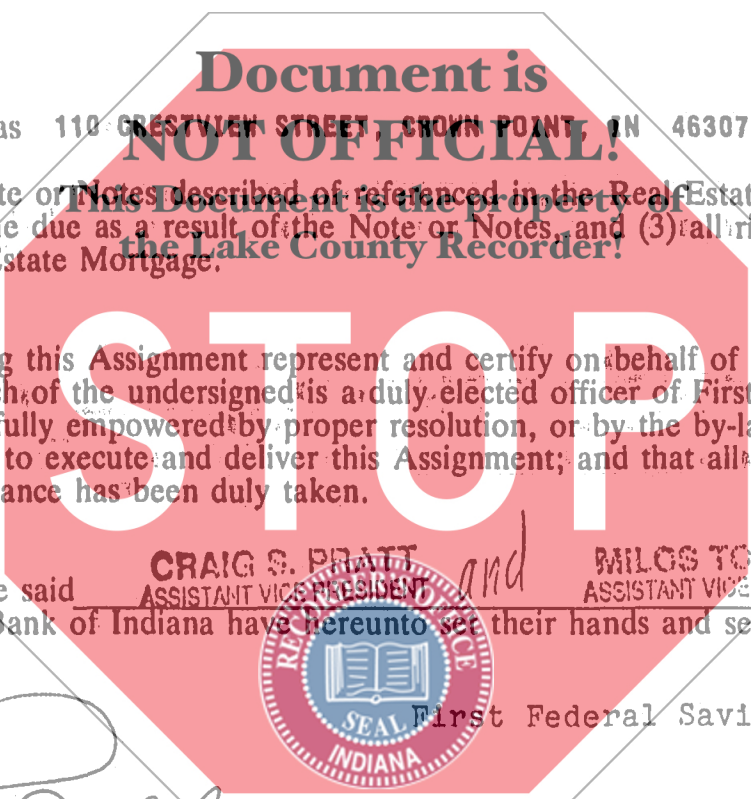
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **June 10, 1993** executed by:

DAVID R. SPRINGER and KELLY A. SCUDERI, JOINT WITH THE RIGHT OF SURVIVORSHIP to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93038214 in the office of the Recorder for County, **LAKE** = State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN** *tenants

described as follows:

LOT 23 IN CRESTVIEW ESTATES, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD
JUN 15 10 05 AM '93
SAMUEL ORLICH RECORDER



More Commonly known as **110 CRESTVIEW STREET, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT ASSISTANT VICE PRESIDENT** and **MILOS TORRICA ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 10th day of June 19 93

[Signature]
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Signature]
MILOS TORRICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD
AUG 11 9 24 AM '93
SAMUEL ORLICH RECORDER

Assignment being re-recorded to correct assignee.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 10th day of June 1993, came

CRAIG S. PRATT ASSISTANT VICE PRESIDENT and **MILOS TORRICA ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana, and **kn**owledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official seal
[Signature]

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

[Handwritten initials]
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