

93052346

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT REGIONAL FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF HAMMOND AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

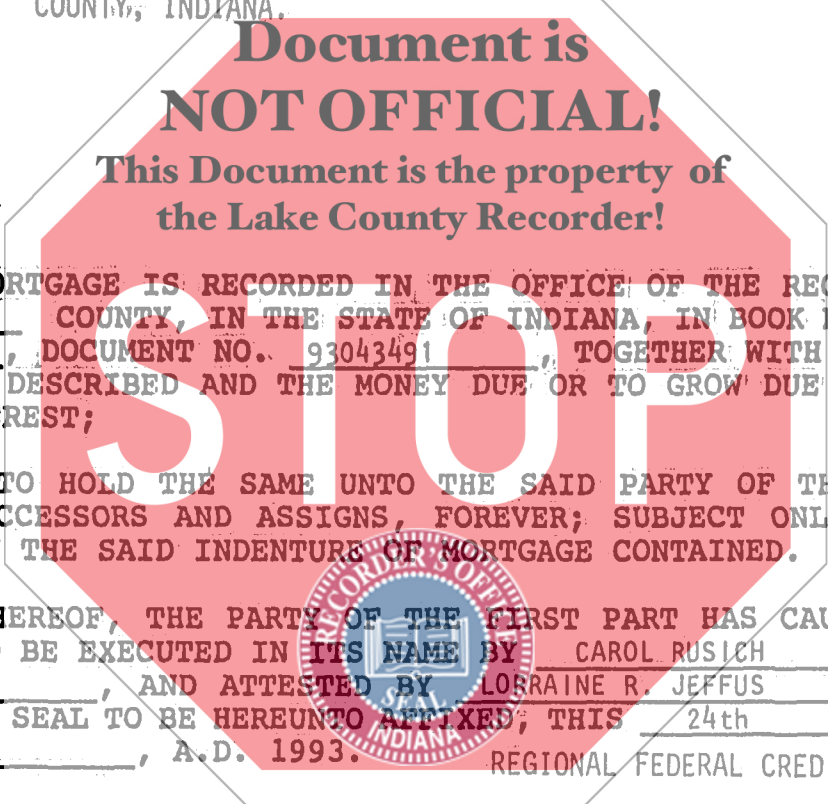
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 24th DAY OF JUNE A.D. 1993, MADE BY DANIEL G. SEVER & LINDA L. SEVER HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty-Seven Thousand and 00/100 DOLLARS, (\$57,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 5, FOUNTAIN RIDGE 2ND ADDITION, UNIT 1, AS SHOWN IN PLAT BOOK 39, PAGE 77, IN LAKE COUNTY, INDIANA.

Aug 11 8:48 AM '93
SARUJEL ORLICH
RECORDER

STATE OF INDIANA S.S. NO.
LAKE COUNTY
FILED FOR RECORD



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE , DOCUMENT NO. 93043491 , TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY CAROL RUSICH VICE-PRESIDENT , AND ATTESTED BY LORRAINE R. JEFFUS , AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED; THIS 24th DAY OF JUNE , A.D. 1993. REGIONAL FEDERAL CREDIT UNION

BY: Carol Rusich
CAROL RUSICH, VICE-PRESIDENT

ATTEST: Lorraine R. Jeffus
LORRAINE R. JEFFUS

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 24th DAY OF JUNE, 1993, PERSONALLY APPEARED CAROL RUSICH , VICE-PRESIDENT AND LORRAINE R. JEFFUS RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

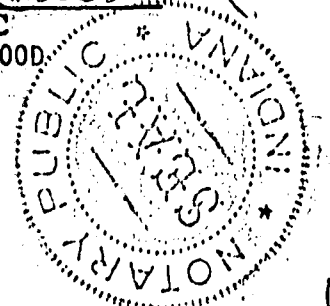
Linda G. Underwood
NOTARY PUBLIC
LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: DEBORAH E. CLAPP

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410



7-00