KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION	
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNMENTURE OF MORTGAGE DATED THE 22nd DAY OF A.D. 1993, MADE BY R. HARRY deCOURCY & NANCY J. de HUSBAND AND. WIFE TO IT, SECURING THE PAYMENT OF ONE PROMISSORY DESCRIBED FOR THE SUM OF Forty-Six Thousand Six Hundred DOLLARS, (\$ 46,600.00 ) AND ALL ITS RIGHTS, TITLE A AND TO THE PREMISES SITUATED IN THE COUNTY OF LASTATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS F	NOTE THEREIN and 00/100 ND INTEREST IN AKE OLLOWS, TOWIT:
LOT 169, SOUTHBROOK UNIT NO. 2, AS SHOWN IN PLAT BOOK 130 PAGE 114 IN LAKE COUNTY, INDIANA. Document is the property of the Lake County Recorder!	RECORDER
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE LAKE COUNTY, IN THE STATE OF INDIANA, IN PAGE DOCUMENT NO. 93041924 TOGETHER NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROWITH THE INTEREST;  TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINS.	BOOK NO.  WITH THE SAID  W DUE THEREON,  OF THE SECOND  T ONLY TO THE
BY:	SPENCER AND
STATE OF Indiana )  SS:  COUNTY OF Lake )  BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND AND STATE AFORESAID, THIS 22nd DAY OF June PERSONALLY APPEARED James L. Spencer  AND Shirley L. Haney RESPECTIVELY, AND AC	FOR THE COUNTY 1993, Vice-President KNOWLEDGED THE
MY COMMISSION EXPIRES: 4/1/96  COUNTY OF RESIDENCE: Porter  THIS INSTRUMENT PREPARED BY: Donna Ivanyo  RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HWY.	PUBLIC Marwood
MERRILLVILLE, IN. 46410	W. W