ASSIGNATION OF REAL ESTATE MORTGA
KNOW ALL MEN BY THESE PRESENTS: THAT  FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:
CUNA MORTGAGE CORPORATION
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 24th DAY OF JUNE A.D. 1993, MADE BY WILLIAM D. CARROLL & MARY L. CARROLL HUSBAND AND WIFE  TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Eighty Thousand and 00/100
STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:
LOT 29, UNIT 4A, GREEN MEADOW MANOR SUBDIVISION, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 36, PAGE 2, INPLAKE COUNTY, INDIANA.  Document is  NOT OFFICIAL!  This Document is the property of the Lake County Recorder!  WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 93041927  NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF WORTGAGE CONTAINED.
IN WITNESS WHEREOF, THE PARTY OF THE FERST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE-PRESIDENT AND ATTESTED BY SHIRLEY L. HAMEY AND ITS CORPORATE SEAL TO BE HEREUNDO AFFLXED, THIS 24th DAY OF JUNE A.D. 1993.  TECH FEDERAL CREDIT UNION
JAMES L SPENCER, VICE-PRESIDENT  ATTEST: SHYRLEY L. HANEY
STATE OF Indiana ) SS: COUNTY OF Lake )  BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 24th DAY OF June , 1993, PERSONALLY APPEARED James L. Spencer , Vice-President
AND Shirley L. Haney RESPECTIVELY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4/1/96 Linda, S. Underwood

Porter

CREDIT UNION MTG SERVICES 2476 W. LINCOLN HWY.

MERRILLVILLE, IN. 46410

COUNTY OF RESIDENCE:

RETURN TO:

THIS INSTRUMENT PREPARED BY:

Donna Ivanyo