

LOT 41 IN BLOCK 9 IN FOURTH ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5 PAGE 31 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA

93052324

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DAVID PEREZ AND EVA PEREZ

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, INDIANA 46322

on 28TH day of SEPTEMBER 19 89 calling for \$ 18,500.00

This Document is the property of
in Mortgage Record No. 061515 page 1 LAKE
the Lake County Recorder!
State of Indiana, has been fully paid and satisfied, and the same is hereby released!

WITNESS MY hand and seal, this 6TH day of AUGUST 19 93

BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASST. VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 6TH day of AUGUST 19 93, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND

acknowledged the execution of the annexed satisfaction of mortgage.

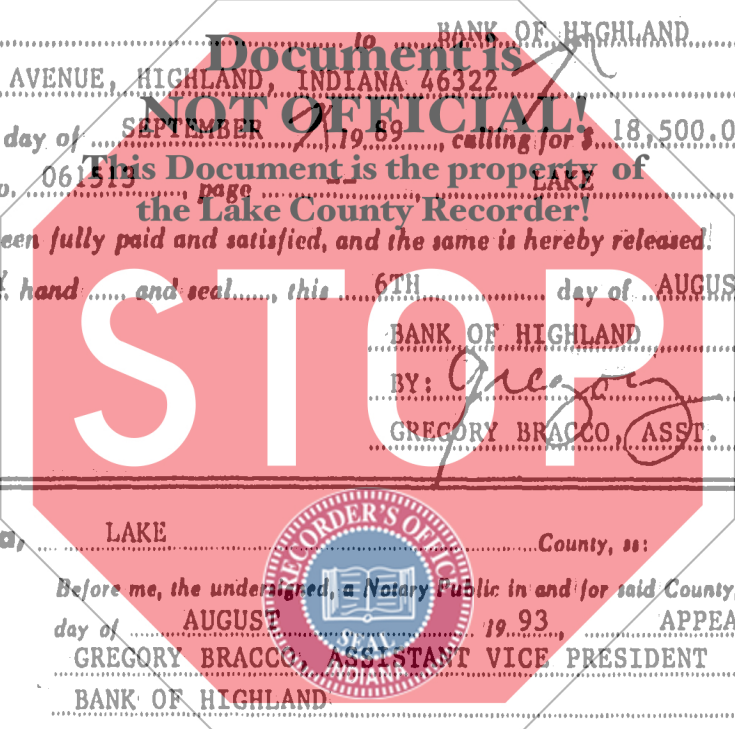
Witness my Hand and official seal:
Cynthia Ondas Notary Public.

COUNTY OF RESIDENCE: LAKE

My Commission expires 4-15-94

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

AUG 11 8 44 AM '93
RECORDER
E. O. GILLEN
D FOR RECORD



RECORDED - 93052324

Handwritten initials 'PCC' in the bottom right corner.