

93052222

SATISFACTION OF MORTGAGE

PLER

MINOTTI

467483

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
PIER L MINOTTI AND TAMARA M MINOTTI

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
5TH day of APRIL, 19 91, amounting to the sum of \$ 282,000.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. DOC 91017371 on Page N/A
LOT 26, BLOCK ONE OF BRIAR RIDGE COUNTY CLUB ADD. UNIT TWO, IN THE TOWN OF SCHERERVILLE,
AS SHOWN IN PLAT BOOK 55, PAGE 39, IN LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 27TH day of JULY, 19 93

INDIANA FEDERAL BANK FOR SAVINGS
the Lake County Recorder!

By Jon C Taylor

JON C. TAYLOR

Title ASSISTANT VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA, S. NO.
LAKE COUNTY
FILED FOR RECORD
Aug 10 1 35 PM '93
SANDER CRITCH
RECORDER

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, PATRICIA J. MOSTELLO, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 27TH Day of JULY, A.D. 19 93.

Patricia J. Mostello
Notary Public PATRICIA J. MOSTELLO

My Commission expires 10-25-93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

7000
Cl.